

# Red Words of Jesus

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# Red Words of Jesus

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## Introduction

Welcome to a PDF file based on a Microsoft Excel database that extracts the red words of Jesus. I thought such a database that would be an easy search on Google, however as Jesus is wont to say, "Woe unto him that believeth such things". I could find no file that colored Jesus words red, let alone analyzed the red words, so I had to make my own.

I started by copying all Chapters in the Gospels containing red words from the Bible Gateway Site, at <https://www.biblegateway.com/> to Microsoft Word. The Chapters copied included including most chapters of the Gospel, selected chapters of Acts, and the first three chapters of Revelations. I identified chapters containing red words from my "red word" Bible Aunt Jule gave me for Christmas just before my 11th birthday. I still have it after all these years. It's the most worn book in my library. I am not a Christian, more a Taoist and Stoic, but I believe Jesus was a good moral philosopher, if you throw away all the spiritual garbage that comes with the moral guidance mostly in the Sermon on the Mount, as Thomas Jefferson did.

After copying all chapters to Word that contained red words, I read the Word file scanning for such words as "Jesus said" to identify text attributed to Jesus, selected it, and changed from black to red. The Bible Gateway site does not color the words of Jesus, as do no other internet sites. After scanning for Jesus words and coloring them red for the entire Word file, I carefully re-read the "red" words in context; identified only those verses to needed to communicate the context, selected them; and copied them to a "context-only" separate Word file. During careful reading I corrected falsely colored and omitted red words. I then re-read both the whole-chapter and context-only Word files and identified each red word verse in Matthew, selected it and copied it to this Excel file; a separate row for each of 680 Matthew red-word verses. I then re-organized all the Matthew verses into categories, preserving verse order in Matthew for each category. I started with 4 categories

- **Guidance for Masses**, basically the Sermon on the Mount, the first red words in Matthew;
- **Guidance for Disciples**, which I think different than for you or me, Jesus guidance for disciples starts with "Follow me", *throw away everything you have and become a mendicant* but many who claim to disciples of Christ are not willing to do so;
- **Family**, many Christians believe "Family Over All" despite what Jesus says; and
- **Kingdom is Now**, I over-estimated its presence in the gospels, but in all four gospels it is there, but subtle.

I labeled Excel columns for each Gospel, Acts, and Revelations. I then re-read the context-only Word file for the other gospels and copied and classified each red word verse and copied it in the appropriate column (gospel) alongside the Matthew verse if similar; if not similar as a new "red word verse" in the column. I used a four color-code for degree of similarity among gospel verses.

Dark Blue: all words match

Dark Green: similar expression

Light Blue: some match

Light Green: similar concept

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Red is reserved for Matthew verses or new "red word verses" from other gospels. As I classified red verses first in Matthew, then the other gospels it became apparent that more categories were needed. I often consulted the whole-chapter Word file for similar context, if needed. After some juggling I settled on 13 categories. In addition to four above I added ten new categories (alphabetically):

**Admonitions**

**Jewish Law**

**John the Baptist**

**Kingdom of Heaven**

**Miracles**

**Parables**

**Prayers**

**Prophecy**

**Purpose**

**Self-Glorification**

demoting **Kingdom is Now** to a subcategory of Kingdom of Heaven. During the classification process I discovered a few more errors in classifying verses red or not, and corrected them in both Word files, but some errors remain in the whole-chapters file, perhaps the context-only file that I forgot to correct. I suggest the Excel file is 99.9% correct, maybe 100% in terms of *gospel:red-verse* extraction. Several other classifications have been used for the bible. These categories reflect my bias as does any comprehensive classification system. I used Excel search function on selected columns (each gospel's red verses) extensively to search to exact or similar words.

After classifying all red verses in all gospels and aligning with similar Matthew verses, I copied all 13 categories from the single searchable worksheet to 13 separate Excel worksheets, one worksheet for each category. For each worksheet (category) I reorganized verses based on:

***Matthew verse order*** to ***Verses shared among gospels.***

I preserved sorting based on Matthew verses after reorganization; therefore in each category, verses are still arranged by Matthew order. The top few verses of each category are often shared among four gospels, if not three. There are no matches of the red verses in Acts and Revelations with the gospels. Working with single row worksheets (word wrap off) makes it easy to count matched verses and re-assign colors, if needed. I compiled three table of statistics showing:

1. shared, not-shared, and total red verses for each and all gospels
2. pairs of gospels sharing red verses
3. color-coded similarity comparison among gospels

These three tables are next in this PDF file, before listing of each category. Though single-row alignment makes it easy see matching verses, it is not good for viewing total verses. I copied the single row worksheets to new worksheets for printable PDF formats. For each worksheet (category) I turned word-wrap "off", except for long lists of single gospel "red verses" *id est* those that don't match any other gospel. I formatted the worksheets, and saved them as individual PDF files. Excel saves only separate worksheets as PDF files. In Adobe Acrobat. Finally I

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assembled this PDF single file with bookmarked Contents from the separate PDF files from Excel and this Introduction for Word.

## Brief Discussion of Statistical Tables

**Table 1** shows in the statistics section shows all shared verses for Matthew, Mark, Luke and John for all categories and the entire Gospels. The table also shows “not shared” as well total red verses. More verses are shared than not shared in Mark (3.63x), Matthew (1.49x), and Luke (1.22x) arranged in order of the ratio. John is different sharing only 0.08x of verses. Red word verses compared to all verses is about 54% for all the gospels: ranging from Matthew (62%), Luke (52%), John (51%), to Mark (47%).

**Table 2** shows shared verses from one gospel to another, or “gospel pairs”. Table 2 demonstrates that Mark (89% of shared verses) and Luke (90%) borrowed heavily from Matthew. This table may be useful in demonstrating gospel chronology. For example, I conjecture based on both rows of summary statistics that Luke followed Mark, borrowing heavily from both. John was written in a different universe of ideas, perhaps the latest gospel.

**Table 3** shows degree of similarity statistics for all three gospel pair, omitting John sharing few verses with other gospels (Table 2). Table 3 is based on the color scheme listed above. Exact matches and similar wording account for more than 75% of all matched verses. The tables at the top provide summaries. It is interesting to note the % of each color of the total of all colors converging for all gospels, indicating my bias or something else, perhaps correct classification.

These three table represent the first statistics of red words I have seen, maybe the first ever, but I can't believe that with all the analyses of bible verses. However, I searched Google for “Red Words of Jesus” and got in return only black words, as in the rest of the gospels and bible. I refused to pay membership fees to access other sites so I don't know if they contain red words or their analysis as in the three tables, but I doubt it.

# Statistics for Red Verses

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**Table 1: Red Verses:** Shared, Not Shared, and Total for Each Gospel and All Gospels

Category	Shared Red Verses				Not Shared Red Verses				Total Red Verses				All Gospels
	Matt	Mark	Luke	John	Matt	Mark	Luke	John	Matt	Mark	Luke	John	
Admonitions	90	69	74	12	42	31	94	208	132	100	168	320	<b>720</b>
Family	6	3	3	0	6	3	3	1	6	3	6	1	<b>16</b>
Guidance for Disciples	24	9	24	1	7	2	10	0	31	11	34	1	<b>77</b>
Guidance for Masses	67	23	51	0	62	4	13	0	129	27	64	0	<b>220</b>
<i>Sermon on the Mount</i>	<b>49</b>	<b>7</b>	<b>39</b>	<b>0</b>	<b>57</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>106</b>	<b>7</b>	<b>39</b>	<b>0</b>	<b>152</b>
Jewish Law	20	24	11	0	5	0	0	1	25	24	11	1	<b>61</b>
John the Baptist	12	2	8	3	2	1	1	0	14	3	9	3	<b>29</b>
Kingdom of Heaven	19	15	16	1	7	1	2	3	26	16	18	4	<b>64</b>
Miracles	12	22	18	5	7	6	5	9	19	28	23	14	<b>84</b>
Parables	72	35	68	0	90	8	108	13	162	43	176	13	<b>394</b>
Prayers	8	4	8	0	5	2	2	30	13	6	10	30	<b>59</b>
Prophecy	49	41	30	1	24	9	26	7	73	50	56	8	<b>187</b>
Purpose on Earth	10	7	11	1	5	1	4	28	15	8	15	29	<b>67</b>
Self Glorification	9	0	9	0	6	2	4	20	15	2	13	20	<b>50</b>
<b>Total Red Verses</b>	<b>398</b>	<b>254</b>	<b>331</b>	<b>24</b>	<b>268</b>	<b>70</b>	<b>272</b>	<b>320</b>	<b>660</b>	<b>321</b>	<b>603</b>	<b>444</b>	<b>2028</b>
<b>Total Verses</b>									<b>1071</b>	<b>678</b>	<b>1151</b>	<b>879</b>	<b>3779</b>
Red/Total (%)	37.2	37.5	28.8	2.7	25.0	10.3	23.6	36.4	61.6	47.3	52.4	50.5	53.7
Shared/Total Red (%)	60.3	79.1	54.9	5.4									49.7

# Statistics for Red Verses

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**Table 2: Red Verses:** Shared among Gospel Pairs

Category	Shared Verses											
	Matt-Mark		Matt-Luke		Mark-Luke		Matt-John		Mark-John		Luke-John	
Admonitions	62		66		46		11		9		8	
Family	3		2		1		0		0		0	
Guidance for Disciples	8		23		6		1		0		1	
Guidance for Masses	22		51		7		0		0		0	
Jewish Law	19		6		7		0		0		0	
John the Baptist	2		8		0		3		1		0	
Kingdom of Heaven	14		15		11		1		1		1	
Miracles	13		7		16		3		6		5	
Parables	34		67		26		0		0		0	
Prayers	4		8		4		0		0		0	
Prophecy	39		28		19		1		1		1	
Purpose on Earth	6		8		3		1		1		1	
Self Glorification	0		9		0		0		0		0	
<b>Total</b>	<b>226</b>		<b>298</b>		<b>146</b>		<b>21</b>		<b>19</b>		<b>17</b>	
<b>This/ Shared (%)</b>	<b>56.8</b>	<b>89.0</b>	<b>74.9</b>	<b>90.0</b>	<b>57.5</b>	<b>44.1</b>	<b>5.3</b>	<b>87.5</b>	<b>7.5</b>	<b>79.2</b>	<b>5.1</b>	<b>70.8</b>
<b>This/Total Red (%)</b>	<b>34.2</b>	<b>70.4</b>	<b>45.2</b>	<b>49.4</b>	<b>45.5</b>	<b>24.2</b>	<b>3.2</b>	<b>4.7</b>	<b>5.9</b>	<b>4.3</b>	<b>2.8</b>	<b>3.8</b>

# Statistics for Red Verses

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**Table 3: Red Verses: Degree of Similarity of Verses Shared among Gospel Pairs**  
*absent all 3 other gospels sharing few verses with John (see table 2)*

Degree of Similarity	
<b>Exact</b>	words shared for most of verse
<b>Exact</b>	words shared for some of verse
<b>Similar</b>	words
<b>Similar</b>	ideas in same context

Total			% of All Colors		
Matt	Mark	Luke	Matt	Mark	Luke
178	127	161	34.0	34.1	36.3
99	74	83	18.9	19.9	18.7
212	157	173	40.5	42.2	39.0
35	14	27	6.7	3.8	6.1
<b>524</b>	<b>372</b>	<b>444</b>	<b>100.0</b>	<b>100.0</b>	<b>100.0</b>

	Matthew - Mark				Matthew - Luke				Mark - Luke			
	Exact	Exact	Similar	Similar	Exact	Exact	Similar	Similar	Exact	Exact	Similar	Similar
Admonitions	25	12	25	0	25	8	27	6	18	8	18	2
Family	1	2	0	0	0	2	0	0	0	0	1	0
Guidance for Disciples	2	3	3	0	6	3	13	1	1	2	2	1
Guidance for Masses	7	7	8	0	24	10	17	0	4	2	1	0
Jewish Law	6	4	9	0	2	1	3	0	3	2	2	0
John the Baptist	2	0	0	0	5	3	0	0	0	0	0	0
Kingdom of Heaven	3	2	9	0	5	4	6	0	6	3	2	0
Miracles	5	4	4	0	3	3	1	0	6	6	4	0
Parables	2	3	29	0	14	9	29	15	9	4	13	0
Prayers	1	0	3	0	3	5	0	0	1	0	3	0
Prophecy	15	7	6	11	9	4	13	2	5	2	12	0
Purpose on Earth	3	1	2	0	3	1	4	0	2	0	1	0
Self Glorification	0	0	0	0	7	1	1	0	0	0	0	0
<b>Total</b>	<b>72</b>	<b>45</b>	<b>98</b>	<b>11</b>	<b>106</b>	<b>54</b>	<b>114</b>	<b>24</b>	<b>55</b>	<b>29</b>	<b>59</b>	<b>3</b>
<b>This/Total (table 2)</b>	<b>31.9</b>	<b>19.9</b>	<b>43.4</b>	<b>4.9</b>	<b>35.6</b>	<b>18.1</b>	<b>38.3</b>	<b>8.1</b>	<b>37.7</b>	<b>19.9</b>	<b>40.4</b>	<b>2.1</b>



# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
	16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?	9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?	
to generations	17:17 O faithless and perverse generation, how long shall I be with you? how long shall I suffer you?	9:19 O faithless generation, how long shall I be with you? how long shall I suffer you?	9:41 O faithless and perverse generation, how long shall I be with you, and suffer you?	
to woman 2 disciples	20:22 Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.	10:38 Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?	9:55 Ye know not what manner of spirit ye are of.	
to disciples	20:25 Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.	10:42 Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.	22:25 The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.	
	20:27 And whosoever will be chief among you, let him be your servant:	10:44 And whosoever of you will be the chiefest, shall be servant of all.	26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.	
	19:17 Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.	10:18 Why callest thou me good? there is none good but one, that is, God.	6:46 And why call ye me, Lord, Lord, and do not the things which I say?	
to 2 disciples	21:2 Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.	11:2 Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.	19:30 Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.	
	21:3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.	11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.	19:31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.	
to chief priests	21:24 I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.	11:29 I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.	20:3 And he answered and said unto them, I will also ask you one thing; and answer me:	
	21:25 The baptism of John, whence was it? from heaven, or of men?	11:30 The baptism of John, was it from heaven, or of men? answer me.	20:4 The baptism of John, was it from heaven, or of men?	
	21:27 We cannot tell. Neither tell I you by what authority I do these things.	11:33 Neither do I tell you by what authority I do these things.	20:8 Neither tell I you by what authority I do these things.	

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
	22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.	12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.	20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:	
	22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,	12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying?	20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.	
	22:32 God is not the God of the dead, but of the living.	12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.	20:38 For he is not a God of the dead, but of the living: for all live unto him.	
to scribes & Pharisees	22:42 Saying, What think ye of Christ? whose son is he? The son of David.	12:35 How say the scribes that Christ is the son of David?	20:41 How say they that Christ is David's son?	
	22:43 How then doth David in spirit call him Lord, saying,	12:36 For David himself said by the Holy Ghost	20:42 And David himself saith in the book of Psalms,	
	22:45 If David then call him Lord, how is he his son?	12:37 David therefore himself calleth him Lord; and whence is he then his son?	20:44 David therefore calleth him Lord, how is he then his son?	
entire chapter 23	23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,	12:38 Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,	20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;	
	23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,	12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts:	20:46 the highest seats in the synagogues, and the chief rooms at feasts;	
	23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretense make long prayer: therefore ye shall receive the greater damnation.	12:40 Which devour widows' houses, and for a pretense make long prayers: these shall receive greater damnation.	47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.	
	23:36 Verily I say unto you, All these things shall come upon this generation.	13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.	21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.	
to disciples	24:2 See ye not all these things? verily I say unto you,	13:2 Seest thou these great buildings?	21:6 As for these things which ye behold, the days will come in which	
	24:2 There shall not be left here one stone upon another, that shall not be thrown down.	13:2 there shall not be left one stone upon another, that shall not be thrown down.	21:6 there shall not be left one stone upon another, that shall not be thrown down.	
last supper	26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.	14:24 This is my blood of the new testament, which is shed for many.	22:20 This cup is the new testament in my blood, which is shed for you.	

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
to disciples	26:45 <b>Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.</b>	14:41 Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.	21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.	
	26:46 <b>Rise, let us be going: behold, he is at hand that doth betray me.</b>	14:42 Rise up, let us go; lo, he that betrayeth me is at hand.	22:46 Why sleep ye? rise and pray, lest ye enter into temptation.	
to the masses	26:55 <b>Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.</b>	14:48 Are ye come out, as against a thief, with swords and with staves to take me?	22:52 Be ye come out, as against a thief, with swords and staves?	
	26:64 <b>Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.</b>	14:62 I am; and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	22:69 Hereafter shall the Son of man sit on the right hand of the power of God.	
to disciples	16:4 <b>A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.</b>	8:12 Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.		
to Peter	16:23 <b>Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.</b>	8:33 Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.		
to disciples	16:11 <b>How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?</b>	8:21 How is it that ye do not understand?		8:43 Why do ye not understand my speech? even because ye cannot hear my word.
to disciples	26:10 <b>Why trouble ye the woman? for she hath wrought a good work upon me.</b>	14:6 Let her alone; why trouble ye her? she hath wrought a good work on me.		12:7 Let her alone: against the day of my burying hath she kept this.
	26:11 <b>For ye have the poor always with you; but me ye have not always.</b>	14:7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.		12:8 For the poor always ye have with you; but me ye have not always.
to Judas	26:50 <b>Friend, wherefore art thou come?</b>		22:48 Judas, betrayest thou the Son of man with a kiss?	6:64 But there are some of you that believe not.
to ear cutting disciple	26:52 <b>Put up again thy sword into his place: for all they that take the sword shall perish with the sword.</b>		22:51 Suffer ye thus far. touch his ear and heal him.	18:11 to Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
to the world	18:7 <b>Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!</b>		17:1 It is impossible but that offences will come: but woe unto him, through whom they come!	

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
to scribes & Pharisees	<b>23:13</b> But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.		<b>5:2</b> Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	
to disciples		<b>1:17</b> Come ye after me, and I will make you to become fishers of men.	<b>5:10</b> Fear not; from henceforth thou shalt catch men.	<b>1:39</b> Come and see.

## Two Shared Gospels

to disciples	<b>8:26</b> Why are ye fearful, O ye of little faith?	<b>4:40</b> Why are ye so fearful? how is it that ye have no faith?		
to disciples	<b>16:8</b> O ye of little faith, why reason ye among yourselves, because ye have brought no bread?	<b>8:17</b> Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?		
	<b>16:9</b> Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?	<b>8:19</b> When I brake the five loaves among five thousand, how many baskets full of fragments took ye up?		
	<b>16:10</b> Neither the seven loaves of the four thousand, and how many baskets ye took up?	<b>8:20</b> And when the seven among four thousand, how many baskets full of fragments took ye up?		
to Peter	<b>16:23</b> Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.	<b>8:33</b> Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.		
to disciples	<b>17:21</b> Howbeit this kind goeth not out but by prayer and fasting.	<b>9:29</b> This kind can come forth by nothing, but by prayer and fasting.		
to disciples	<b>18:10</b> Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.	<b>13:32</b> But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.		
to woman, 2 disciples	<b>20:21</b> What wilt thou? my two sons sit right and left in thy kingdom.	<b>10:36</b> What would ye that I should do for you?		
	<b>20:23</b> Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with.	<b>10:39</b> Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:		
	<b>20:23</b> but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.	<b>10:40</b> But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.		

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
to disciples	20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister; 20:27 And whosoever will be chief among you, let him be your servant:	10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister: 9:35 If any man desire to be first, the same shall be last of all, and servant of all.		
to chief priests	22:29 Ye do err, not knowing the scriptures, nor the power of God.  22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob?	12:24 Do ye not therefore err, because ye know not the scriptures, neither the power of God?  12:26 I am the God of Abraham, and the God of Isaac, and the God of Jacob?		
to disciples	24:4 Take heed that no man deceive you.	13:5 Take heed lest any man deceive you:		
to disciples	26:12 For in that she hath poured this ointment on my body, she did it for my burial.	14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.		
to disciples	26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.	14:9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.		
to Peter	26:38 My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.	14:34 My soul is exceeding sorrowful unto death: tarry ye here, and watch.		
to 11 disciples	28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:	16:15 Go ye into all the world, and preach the gospel to every creature.		
to Satan	4:7 It is written again, Thou shalt not tempt the Lord thy God. 4:10 Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.		4:12 It is said, Thou shalt not tempt the Lord thy God. 4:8 Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	
to Israel	8:10 Verily I say unto you, I have not found so great faith, no, not in Israel (as the Centurion)		7:9 I say unto you, I have not found so great faith, no, not in Israel	
to scribe	8:20 The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. 8:22 Follow me; and let the dead bury their dead		9:58 Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. 9:59 Follow me. 9:60 Let the dead bury their dead:	
to Pharisees & Sadducees	16:2 When it is evening, ye say, It will be fair weather: for the sky is red.		12:54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.	

# Admonitions

To Matthew<sup>(90)</sup>

<sup>16:3</sup>And in the morning, It will be foul weather today; for the sky is red and lowering.

<sup>16:3</sup>O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

to chief priests <sup>21:44</sup>And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

entire chapter 23 <sup>23:4</sup>For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

<sup>23:23</sup>Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cumin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

<sup>23:25</sup>Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

<sup>23:27</sup>Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

<sup>23:28</sup>Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

<sup>23:29</sup>Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchers of the righteous,

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

<sup>12:55</sup>And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

<sup>12:56</sup>Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

<sup>20:18</sup>Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

<sup>11:46</sup>Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

<sup>11:42</sup>But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

<sup>11:39</sup>Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

<sup>11:44</sup>Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

<sup>11:40</sup>Ye fools, did not he that made that which is without make that which is within also?

<sup>11:47</sup>Woe unto you! for ye build the sepulchres of the prophets

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
	23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.		11:47 and your fathers killed them.	
	23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.		11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	
	23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:		21:12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.	
	23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!		13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!	
	23:38 Behold, your house is left unto you desolate.		13:35 Behold, your house is left unto you desolate:	
	23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.		13:35 verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.	
last supper	26:27 Drink ye all of it;		22:17 Take this, and divide it among yourselves:	
to the masses	26:55 I sat daily with you teaching in the temple, and ye laid no hold on me.		22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.	
to high priest	26:64 Thou hast said: nevertheless I say unto you,		22:70 Ye say that I am.	
to Pontius Pilate	27:03 Thou sayest.			18:34 Sayest thou this thing of thyself, or did others tell it thee of me?
to disciples	2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?		5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?	
to disciples	8:27 Whom do men say that I am?		9:18 Whom say the people that I am?	

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
to disciples		8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.	9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.	
to disciples		13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.	31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.	
to 2 disciples		14:14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest chamber, where I shall eat the passover with my disciples?	22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?	
		14:15 And he will shew you a large upper room furnished and prepared: there make ready for us.	22:12 And he shall shew you a large upper room furnished: there make ready.	
	<b>Only in Matthew</b> <sup>(42)</sup>	<b>Only in Mark</b> <sup>(31)</sup>	<b>Only in Luke</b> <sup>(94)</sup>	<b>Only in &amp; much of John</b> <sup>(208)</sup>
	9:9 to Matthew Follow me. And he arose, and followed him.	2:27 to Pharisees The sabbath was made for man, and not man for the sabbath:	4:4 to Satan It is written, That man shall not live by bread alone, but by every word of God.	1:38 to Peter and Andrew What seek ye? where dwellest?
	12:34 to the masses O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.	4:13 to disciples Know ye not this parable? and how then will ye know all parables?	4:25 to the masses But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;	1:42 to Peter Thou art Simon the son of Jona: thou shalt be called Cephas, a stone.
	14:31 to Peter O thou of little faith, wherefore didst thou doubt?	4:24 Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.	4:26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.	1:47 to Nathanael Behold an Israelite indeed, in whom is no guile!
	15:16 Are ye also yet without understanding?	4:30 Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?	4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.	1:48 Before that Philip called thee, when thou wast under the fig tree, I saw thee.
	16:17 Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.	7:13 to Pharisees Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.	5:4 to Peter Launch out into the deep, and let down your nets for a draught.	1:50 Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
	16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	7:18 to disciples Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;	7:40 to Pharisee Simon Simon, I have somewhat to say unto thee (credit parable).	3:6 to Nicodemus That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
	16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.	7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?	7:43 Thou hast rightly judged.	3:7 Marvel not that I said unto thee, Ye must be born again.
	17:20 to disciples Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.	7:20 That which cometh out of the man, that defileth the man.	7:44 Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.	3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
	18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.	7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,	7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.	3:10 Art thou a master of Israel, and knowest not these things?
	18:22 I say not unto thee, Until seven times: but, Until seventy times seven.	7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:	7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.	3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
	20:32 to disciples What will ye that I shall do unto you?	7:23 All these evil things come from within, and defile the man.	7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.	3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
	21:16 to scribes Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?	8:15 and of the leaven of Herod.	7:48 to woman Thy sins are forgiven.	3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
	21:21 to disciples Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.	8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?	7:50 Thy faith hath saved thee; go in peace.	3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
	21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.	8:35 and the gospel's	9:59 to scribe but go thou and preach the kingdom of God.	3:15 That whosoever believeth in him should not perish, but have eternal life.
	21:42 to chief preist Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?	9:33 What was it that ye disputed among yourselves by the way?	10:18 to disciples I beheld Satan as lightning fall from heaven.	3:16 For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
	21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.	9:35 If any man desire to be first, the same shall be last of all, and servant of all.	10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.	3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
	22:18 to Chief Priests & Pharisees Why tempt ye me, ye hypocrites?	9:39 Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.	10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.	3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
	23:2 (entire chapter 23) The scribes and the Pharisees sit in Moses' seat:	11:14 to a fig tree No man eat fruit of thee hereafter for ever.	10:23 privately, Blessed are the eyes which see the things that ye see:	3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
	23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.	11:22 to disciples Have faith in God.	10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.	3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
	23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.	11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.	10:26 to scribe What is written in the law? how readest thou?	3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
	23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.	11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.	10:41 to Martha Martha, Martha, thou art careful and troubled about many things:	4:7 to Samaritan woman Give me to drink.
	23:10 Neither be ye called masters: for one is your Master, even Christ.	11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.	10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.	4:10 If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
	23:11 But he that is greatest among you shall be your servant.	11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.	11:28 to woman Yea rather, blessed are they that hear the word of God, and keep it. (rather than birth)	4:13 Whosoever drinketh of this water shall thirst again:
	23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.	12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.	11:40 to Pharisees Ye fools, did not he that made that which is without make that which is within also?	4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

# Admonitions

To	Matthew <sup>(90)</sup>	Mark <sup>(69)</sup>	Luke <sup>(74)</sup>	John <sup>(12)</sup>
	23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.	12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:	11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.	4:16 Go, call thy husband, and come hither.
	23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!	12:11 This was the Lord's doing, and it is marvellous in our eyes?	11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.	4:17 Thou hast well said, I have no husband:
	23:17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?	12:34 to a scribe Thou art not far from the kingdom of God.	14:3 Is it lawful to heal on the sabbath day?	4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
	23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.	12:43 to disciples Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:	12:14 to man with brother Man, who made me a judge or a divider over you?	4:21 to woman Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
	23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?	12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.	12:15 Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.	4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
	23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.	13:33 Take ye heed, watch and pray: for ye know not when the time is.	12:32 to disciples Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.	4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
	23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.	14:13 to 2 disciples Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.	12:35 Let your loins be girded about, and your lights burning:	4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.
	23:24 Ye blind guides, which strain at a gnat, and swallow a camel.		12:57 to Pharisees Yea, and why even of yourselves judge ye not what is right?	4:26 I that speak unto thee am he. (Messiah or Christ)
	23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.		13:2 to some gathered Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?	4:32 to disciples I have meat to eat that ye know not of.
	23:32 Fill ye up then the measure of your fathers.		13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.	4:34 My meat is to do the will of him that sent me, and to finish his work.

# Admonitions

To Matthew<sup>(90)</sup>

<sup>23:33</sup>Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

<sup>23:35</sup>That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

<sup>26:36</sup> to disciples Sit ye here, while I go and pray yonder.

<sup>26:40</sup> to Peter What, could ye not watch with me one hour?

<sup>26:41</sup>Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

<sup>28:9</sup> to two Marys (after resurrection) All hail.

<sup>28:10</sup>Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

<sup>28:20</sup>Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

<sup>13:4</sup>Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

<sup>13:5</sup>I tell you, Nay: but, except ye repent, ye shall all likewise perish.

<sup>14:12</sup> to inviting Pharisee When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee.

<sup>14:13</sup>But when thou makest a feast, call the poor, the maimed, the lame, the blind:

<sup>14:14</sup>And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

<sup>16:15</sup> to Pharisees Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

<sup>17:20</sup> to Pharisees The kingdom of God cometh not with observation:

<sup>17:21</sup>Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

<sup>17:22</sup> to disciples The days will come, when ye shall see <sup>5:38</sup>And ye have not his word abiding in you: for <sup>17:23</sup>And they shall say to you, See here; or, see t <sup>5:39</sup>Search the scriptures; for in them ye think ye <sup>17:24</sup>For as the lightning, that lighteneth out of th <sup>5:40</sup>And ye will not come to me, that ye might ha <sup>17:25</sup>But first must he suffer many things, and be <sup>5:41</sup>I receive not honour from men.

<sup>4:35</sup>Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

<sup>4:36</sup>And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

<sup>4:37</sup>And herein is that saying true, One soweth, and another reapeth.

<sup>4:38</sup>I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

<sup>5:24</sup> to the Jews Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

<sup>5:26</sup>For as the Father hath life in himself; so hath he given to the Son to have life in himself;

<sup>5:34</sup>But I receive not testimony from man: but these things I say, that ye might be saved.

<sup>5:37</sup>Ye have neither heard his voice at any time, nor seen his shape.

# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

17:26 And as it was in the days of Noe, so shall it <sup>5:42</sup>But I know you, that ye have not the love of C  
 17:27 They did eat, they drank, they married wives <sup>5:43</sup>I am come in my Father's name, and ye recei  
 17:28 Likewise also as it was in the days of Lot; th <sup>5:44</sup>How can ye believe, which receive honour or  
 17:29 But the same day that Lot went out of Sodor <sup>5:45</sup>Do not think that I will accuse you to the Fat  
 17:30 Even thus shall it be in the day when the So <sup>5:46</sup>For had ye believed Moses, ye would have be  
 17:31 In that day, he which shall be upon the hous <sup>5:47</sup>But if ye believe not his writings, how shall y  
 17:32 Remember Lot's wife. <sup>6:26 to Jewish crowd</sup>Verily, verily, I say unto you, Ye  
 17:33 Whosoever shall seek to save his life shall lo <sup>6:27</sup>Labour not for the meat which perisheth, but  
 19:5 to rich publican Zacchaeus, make haste, and come <sup>6:29</sup>This is the work of God, that ye believe on hi  
 19:9 This day is salvation come to this house, fors <sup>6:32</sup>Verily, verily, I say unto you, Moses gave yo  
 19:40 to Pharisees I tell you that, if these should hold t <sup>6:33</sup>For the bread of God is he which cometh dov  
 19:42 If thou hadst known, even thou, at least in th <sup>6:35</sup>I am the bread of life: he that cometh to me s  
 19:43 For the days shall come upon thee, that thin <sup>6:36</sup>But I said unto you, That ye also have seen n  
 19:44 And shall lay thee even with the ground, and <sup>6:37</sup>All that the Father giveth me shall come to n  
 20:36 to chief priest Neither can they die any more: for <sup>6:38</sup>For I came down from heaven, not to do min  
 21:15 to disciples For I will give you a mouth and wis <sup>6:39</sup>And this is the Father's will which hath sent  
 21:18 But there shall not an hair of your head peris <sup>6:40</sup>And this is the will of him that sent me, that  
 21:19 In your patience possess ye your souls. <sup>6:43</sup>Murmur not among yourselves.  
 21:34 And take heed to yourselves, lest at any time <sup>6:44</sup>No man can come to me, except the Father w  
 21:35 For as a snare shall it come on all them that <sup>6:45</sup>It is written in the prophets, And they shall b  
 21:36 Watch ye therefore, and pray always, that ye <sup>6:46</sup>Not that any man hath seen the Father, save I  
 22:15 With desire I have desired to eat this passov <sup>6:47</sup>Verily, verily, I say unto you, He that believe  
 22:26 But ye shall not be so: but he that is greatest <sup>6:48</sup>I am that bread of life.  
 22:27 For whether is greater, he that sitteth at mea <sup>6:49</sup>Your fathers did eat manna in the wilderness  
 22:28 Ye are they which have continued with me i <sup>6:50</sup>This is the bread which cometh down from h  
 22:29 And I appoint unto you a kingdom, as my F; <sup>6:51</sup>I am the living bread which came down from  
 22:31 to Peter Simon, Simon, behold, Satan hath des <sup>6:53</sup>Verily, verily, I say unto you, Except ye eat th  
 22:32 But I have prayed for thee, that thy faith fail <sup>6:54</sup>Whoso eateth my flesh, and drinketh my bloc  
 22:35 to disciples When I sent you without purse, and <sup>6:55</sup>For my flesh is meat indeed, and my blood is  
 22:36 But now, he that hath a purse, let him take it <sup>6:56</sup>He that eateth my flesh, and drinketh my bloc  
 22:37 For I say unto you, that this that is written n <sup>6:57</sup>As the living Father hath sent me, and I live  
 22:38 two swords, It is enough. <sup>6:58</sup>This is that bread which came down from he  
 22:67 thou Christ? If I tell you, ye will not believe: <sup>6:61 to disciples</sup>Doth this offend you?

# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

22:68 And if I also ask you, ye will not answer me 6:62 What and if ye shall see the Son of man ascend  
 23:43 to cross partner Verily I say unto thee, Today shall he be with you in Galilee 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: but the words which I say unto you, they shall not profit you. 6:64 But there are some of you that believe not.  
 24:17 to disciples What manner of communications are these? 6:65 Therefore said I unto you, that no man can come unto me, except he shall be born again.  
 24:19 What things? 6:67 Will ye also go away?  
 24:25 O fools, and slow of heart to believe all that is written in the scriptures! 6:70 Have not I chosen you twelve, and one of you shall betray me?  
 24:26 Ought not Christ to have suffered these things, and so to enter into his glory? 7:6 My time is not yet come: but your time is always ready.  
 24:36 Peace be unto you. 7:7 The world cannot hate you; but me it hateth, because I testify of it, that its works are evil.  
 24:37 But they were terrified and affrighted, and said, Who shall hear these things? 7:8 Go ye up unto this feast: I go not up yet unto the feast.  
 24:38 Why are ye troubled? and why do thoughts arise in your hearts? 7:16 to Jews in the temple My doctrine is not mine, but his that sent me.  
 24:39 Behold my hands and my feet, that it is I myself, and my Father is with me, and he hath sent me. 7:17 If any man will do his will, he shall know of the Father, and he shall be loved by the Father, and will come unto him, and he will receive him.  
 24:44 These are the words which I spake unto you, that ye should not believe. 7:18 He that speaketh of himself seeketh his own glory, not the glory that cometh from the Father who is true, who hath quickened whom he will.  
 24:46 Thus it is written, and thus it behooved Christ to suffer, and so to rise from the dead, and to sit in the heavens: and he shall come again with clouds, to judge the living and the dead. 7:19 Did not Moses give you the law, and yet non-observed it? 7:21 I have done one work, and ye all marvel.  
 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning from Jerusalem. 7:22 Moses therefore gave unto you circumcision; (not after the law of man, but according to the law of God, which is the law of the conscience, that ye should worship the Lord, and love him, and love your neighbour as yourself.) 7:23 If a man on the sabbath day receive circumcision, he shall not be a Jew, but shall be a Jew which is by the law of God. 7:24 Judge not according to the appearance, but judge according to the inward part, that ye may have peace, and so shall ye be saved, and shall not be ashamed. 7:28 Ye both know me, and ye know whence I am, and ye have said that I am a Jew.  
 24:48 And ye are witnesses of these things. 7:29 But I know him: for I am from him, and he hath sent me.  
 24:49 And, behold, I send the promise of my Father upon you, that ye shall receive, and ye shall be baptized with the Holy Ghost, and ye shall receive power, and shall be witnesses unto me in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 7:33 to Pharisees Yet a little while am I with you, and then I go unto the Father, and ye shall see me no more, because I go unto the Father.  
 7:34 Ye shall seek me, and shall not find me: and when I shall come again, ye shall see me, and ye shall be glad because I have said unto you, that I go unto the Father.  
 7:37 to the masses If any man thirst, let him come unto me, and drink. 7:38 He that believeth on me, as the scripture hath said, in his heart shall believe, and he shall be baptized with the Holy Ghost, and he shall receive life everlasting. 7:39 Whosoever drinketh of the water that I shall give him, shall never thirst, but shall be filled, and his belly shall not ache, and he shall not be thirsty.  
 8:7 to adultrous woman He that is without sin among you, let him be the first that cast the stone at her.  
 8:10 Woman, where are those thine accusers? hath not I said unto thee, that thou art without sin?  
 8:11 No man, Neither do I condemn thee: go, and sin no more.  
 8:14 to Pharisees Though I bear record of myself, yet my record is true, because I know where I am, and whither I go, because the Father hath sent me, and he hath not sent you.  
 8:15 Ye judge after the flesh; I judge no man.  
 8:16 And yet if I judge, my judgment is true: for I am not alone, but the Father that is with me, who hath sent me, and he hath not sent you.  
 8:17 It is also written in your law, that the testimony of two or three men shall stand: and I am one that bear witness of myself, and the Father that hath sent me, he beareth witness with me.  
 8:18 I am one that bear witness of myself, and the Father that hath sent me, he beareth witness with me.  
 8:19 Where? Ye neither know me, nor my Father: who hath sent me, he knoweth.  
 8:21 I go my way, and ye shall seek me, and shall say, As this man said, I am one that bear witness of myself, and the Father that hath sent me, he beareth witness with me.

# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

8:23 Ye are from beneath; I am from above: ye are  
 8:24 I said therefore unto you, that ye shall die in :  
 8:25 Who are you? Even the same that I said unto  
 8:26 I have many things to say and to judge of you  
 8:28 When ye have lifted up the Son of man, then  
 8:29 And he that sent me is with me: the Father ha  
 8:31 to believers If ye continue in my word, then are :  
 8:32 And ye shall know the truth, and the truth sh  
 8:34 to the Jews Verily, verily, I say unto you, Whose  
 8:35 And the servant abideth not in the house for c  
 8:36 If the Son therefore shall make you free, ye sl  
 8:37 I know that ye are Abraham's seed; but ye se  
 8:38 I speak that which I have seen with my Fathe  
 8:39 If ye were Abraham's children, ye would do t  
 8:40 But now ye seek to kill me, a man that hath t  
 8:41 Ye do the deeds of your father.  
 8:42 If God were your Father, ye would love me: f  
 8:43 Why do ye not understand my speech? even l  
 8:44 Ye are of your father the devil, and the lusts c  
 8:45 And because I tell you the truth, ye believe m  
 8:46 Which of you convinceth me of sin? And if I  
 8:47 He that is of God heareth God's words: ye the  
 8:49 I have not a devil; but I honour my Father, ar  
 8:50 And I seek not mine own glory: there is one t  
 8:51 Verily, verily, I say unto you, If a man keep r  
 8:54 If I honour myself, my honour is nothing: it i  
 8:55 Yet ye have not known him; but I know him:  
 8:56 Your father Abraham rejoiced to see my day:  
 8:58 Verily, verily, I say unto you, Before Abrahah  
 9:3 (about blindness) Neither hath this man sinne  
 9:35 to blind man he cured Dost thou believe on the Sor  
 9:37 Thou hast both seen him, and it is he that tall  
 9:39 to Pharisees For judgment I am come into this w

# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

9:41 If ye were blind, ye should have no sin: but now ye say, We see, therefore your sin abideth longer.

10:18 No man taketh it from me, but I lay it down of myself: I have power to lay it down, and I have power to take it up again.

10:25 to the Jews I told you, and ye believed not: the time is fulfilled, and the kingdom of God is at hand: repent ye, and believe in the gospel.

10:26 But ye believe not, because ye are not of my sheep.

10:27 My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life, and they shall never perish, neither shall any man take them out of my hand.

10:28 And I give unto them eternal life; and they shall never perish, neither shall any man take them out of my hand.

10:29 My Father, which gave them me, is greater than all, and none is able to take them out of my Father's hand.

10:30 I and my Father are one.

10:32 Many good works have I shewed you from my Father, for which ye do not believe in me: how can I then shew more unto you, that ye should believe?

10:34 Is it not written in your law, I said, Ye are gods? If ye call them gods, unto whom the word of God cometh, can ye say that I blaspheme, because I said, Ye are gods, which are not gods?

10:35 If he called them gods, unto whom the word of God cometh, can ye say that I blaspheme, because I said, Ye are gods, which are not gods?

10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, saying, Whom thou seest, and whom thou hearest, saying, My Father, which sent me, he hath said, He is the Son of man, which he hath said of the Son of man.

10:37 If I do not the works of my Father, believe not in me: but if I do, though ye believe not me, believe in the works, that ye may know, and see, that my Father is in me, and I in my Father.

10:38 But if I do, though ye believe not me, believe in the works, that ye may know, and see, that my Father is in me, and I in my Father.

11:4 to sister of Lazarus This sickness is not unto death, but for the glory of God, that the Son of man may be glorified in it.

11:9 to disciples Are there not twelve hours in the day? If a man walk in the night, he will stumble, because there is no light.

11:10 But if a man walk in the night, he will stumble, because there is no light.

11:11 Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

11:14 Lazarus is dead.

11:15 And I am glad for your sakes that I was not there, because that I might not believe in you: but now I believe, because of the multitude of signs which thou hast done.

11:23 to Marth, Lazarus' sister Thy brother shall rise again.

11:25 I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

11:26 And whosoever liveth and believeth in me shall never die.

11:34 to Mary, Lazarus' sister Where have ye laid him? He is not here, but is risen: remember how I said unto you, that I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

11:39 to Martha or Mary, Lazarus' sisters Take ye away the stone.

11:40 to Martha, Lazarus' sister Said I not unto thee, that if thou wouldest believe, thou shouldest see the Son of man here, and the Father, which hath sent me, with me?

12:23 to Andrew and Philip The hour is come, that the Son of man should be glorified: now therefore shall the Son of man be glorified.

12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

12:25 He that loveth his life shall lose it; and he that hateth his life in this world, shall keep it unto life eternal.

12:26 If any man serve me, let him follow me; and where I go, there shall the Father also go, and the Father will comfort him, and I will comfort him.

12:30 to overhearing crowd This voice came not because I desire to eat bread, but because I desire to do the will of my Father which sent me.

12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

12:32 And I, if I be lifted up from the earth, will draw all men unto me.

# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

12:35 Yet a little while is the light with you. Walk  
 12:36 While ye have light, believe in the light, that  
 13:7 to Peter What I do thou knowest not now; but t  
 13:10 He that is washed needeth not save to wash  
 13:12 to disciples after he had washed their feet, Kno  
 13:13 Ye call me Master and Lord: and ye say wel  
 13:14 If I then, your Lord and Master, have washe  
 13:15 For I have given you an example, that ye sh  
 13:16 Verily, verily, I say unto you, The servant is  
 13:17 If ye know these things, happy are ye if ye d  
 13:18 I speak not of you all: I know whom I have c  
 13:19 Now I tell you before it come, that, when it i  
 13:33 Little children, yet a little while I am with y  
 13:34 A new commandment I give unto you, That  
 13:35 By this shall all men know that ye are my di  
 13:26 to Judas He it is, to whom I shall give a sop, v  
 13:27 That thou doest, do quickly.  
 13:36 to Peter Whither I go, thou canst not follow m  
 13:38 Wilt thou lay down thy life for my sake? Ve  
 14:1 Let not your heart be troubled: ye believe in C  
 14:2 In my Father's house are many mansions: if i  
 14:3 And if I go and prepare a place for you, I wil  
 14:4 And whither I go ye know, and the way ye kn  
 14:6 to Thomas I am the way, the truth, and the life: :  
 14:7 If ye had known me, ye should have known r  
 14:9 to Philip Have I been so long time with you, an  
 14:12 Verily, verily, I say unto you, He that believ  
 14:14 If ye shall ask any thing in my name, I will c  
 14:15 If ye love me, keep my commandments.  
 14:16 And I will pray the Father, and he shall give  
 14:17 Even the Spirit of truth; whom the world car  
 14:18 I will not leave you comfortless: I will come  
 14:19 Yet a little while, and the world seeth me nc

# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

14:20 At that day ye shall know that I am in my Fa  
 14:21 He that hath my commandments, and keepe  
 14:23 to Judas, not Iscoariot If a man love me, he will k  
 14:24 He that loveth me not keepeth not my saying  
 14:25 These things have I spoken unto you, being  
 14:26 But the Comforter, which is the Holy Ghost,  
 14:27 Peace I leave with you, my peace I give unto  
 14:28 Ye have heard how I said unto you, I go awa  
 14:29 And now I have told you before it come to p  
 14:30 Hereafter I will not talk much with you: for  
 14:31 But that the world may know that I love the  
 15:1 I am the true vine, and my Father is the husb  
 15:2 Every branch in me that beareth not fruit he t  
 15:3 Now ye are clean through the word which I h  
 15:4 Abide in me, and I in you. As the branch can  
 15:5 I am the vine, ye are the branches: He that ab  
 15:6 If a man abide not in me, he is cast forth as a  
 15:7 If ye abide in me, and my words abide in you  
 15:8 Herein is my Father glorified, that ye bear m  
 15:9 As the Father hath loved me, so have I loved  
 15:10 If ye keep my commandments, ye shall abid  
 15:11 These things have I spoken unto you, that m  
 15:12 This is my commandment, That ye love one  
 15:13 Greater love hath no man than this, that a m  
 15:14 Ye are my friends, if ye do whatsoever I con  
 15:15 Henceforth I call you not servants; for the se  
 15:16 Ye have not chosen me, but I have chosen y  
 15:17 These things I command you, that ye love o  
 15:18 If the world hate you, ye know that it hated  
 15:19 If ye were of the world, the world would lov  
 15:20 Remember the word that I said unto you, Th  
 15:21 But all these things will they do unto you fo  
 15:22 If I had not come and spoken unto them, the



# Admonitions

To Matthew<sup>(90)</sup>

Mark<sup>(69)</sup>

Luke<sup>(74)</sup>

John<sup>(12)</sup>

16:33 These things I have spoken unto you, that in  
18:4 to high priest & Pharisees Whom seek ye?  
18:5 Jesus of Nazareth, I am he.  
18:7 Whom seek ye? Jesus of Nazareth.  
18:8 I have told you that I am he: if therefore ye se  
18:20 to high priest I spake openly to the world; I ever  
18:21 Why askest thou me? ask them which heard  
18:23 to officer If I have spoken evil, bear witness of  
18:36 to Pontius Pilate My kingdom is not of this worl  
18:37 Thou sayest that I am a king. To this end we  
19:11 Thou couldest have no power at all against r  
19:26 to his mother Woman, behold thy son!  
19:27 to disciple Behold thy mother! disciple took her  
20:15 to Mary Magdalene Woman, why weepest thou?  
20:16 Mary. Rabboni.  
20:17 Touch me not; for I am not yet ascended to r  
20:21 to 11 disciples Peace be unto you: as my Father l  
20:22 Receive ye the Holy Ghost:  
20:23 Whose soever sins ye remit, they are remitte  
20:26 Peace be unto you.  
20:27 to doubting Thomas Reach hither thy finger, and l  
20:29 Thomas, because thou hast seen me, thou ha  
21:5 to 7 disciples Children, have ye any meat? No.  
21:6 Cast the net on the right side of the ship, and  
21:10 Bring of the fish which ye have now caught.  
21:12 Come and dine. And none ask him, Who? k  
21:15 to Peter lovest thou me more than these? Yea,  
21:16 lovest thou me? Yea, Feed my sheep.  
21:17 lovest thou me? I love thee, Feed my sheep.  
21:18 Verily, verily, I say unto thee, When thou w  
21:19 Follow me. signifying what Peter's death wc  
21:22 If I will that he tarry till I come, what is that

# Family

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

### Matthew<sup>(5)</sup>

12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

12:48 Who is my mother? and who are my brethren?

12:49 he stretched his hand toward his disciples, Behold my mother and my brethren!

10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

24:18 Neither let him which is in the field return back to take his clothes.

### Mark<sup>(3)</sup>

3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

3:33 Who is my mother, or my brethren?

3:34 Behold my mother and my brethren!

### Luke<sup>(3)</sup>

8:21 My mother and my brethren are these which hear the word of God, and do it.

18:29 Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

9:62 No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

### John<sup>(0)</sup>

### Only in Luke<sup>(3)</sup>

14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

to woman 11:28 Yea rather, blessed are they that hear the word of God, and keep it. (rather than birth and suck)

to woman 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

### Only in John<sup>(1)</sup>

to his mother 2:4 Woman, what have I to do with thee? mine hour is not yet come.

# Guidance for Disciples

## Identical or Similar Words in 2 or more Gospels

**Red** Matthew or first incidence   **Dark Blue** all words identical   **Light Blue** some words identical   **Dark Green** similar expression   **Light Green** similar concept

Matthew<sup>(24)</sup>

Mark<sup>(9)</sup>

Luke<sup>(24)</sup>

John<sup>(1)</sup>

### Three Shared Gospels

**10:14** And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

**6:11** And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them

**9:5** And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

**10:15** Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

**6:11** Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

**10:12** But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

**19:21** If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

**10:21** One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

**18:22** Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

**12:33** Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

**10:19** But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

**13:11** But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye:

**12:11** And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

**21:14** Settle it therefore in your hearts, not to meditate before what ye shall answer:

**10:20** For it is not ye that speak, but the Spirit of your Father which speaketh in you.

**13:11** for it is not ye that speak, but the Holy Ghost.

**12:12** For the Holy Ghost shall teach you in the same hour what ye ought to say.

**10:24** The disciple is not above his master, nor the servant above his lord.

**6:40** The disciple is not above his master:

**13:16** Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

### Two Shared Gospels

**13:15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

**4:12** That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

# Guidance for Disciples

## Matthew<sup>(24)</sup>

<sup>10:17</sup> But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

<sup>10:18</sup> And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

<sup>9:37</sup> The harvest truly is plenteous, but the labourers are few;

<sup>9:38</sup> Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

<sup>10:5</sup> Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

<sup>10:6</sup> But go rather to the lost sheep of the house of Israel.

<sup>10:9</sup> Provide neither gold, nor silver, nor brass in your purses,

<sup>10:10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

<sup>10:11</sup> And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

<sup>10:12</sup> And when ye come into an house, salute it.

<sup>10:13</sup> And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

<sup>10:22</sup> And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

<sup>10:26</sup> Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

<sup>10:27</sup> What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

<sup>10:28</sup> And fear not them which kill the body, but are not able to kill the soul:

## Mark<sup>(9)</sup>

<sup>13:9</sup> But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten

<sup>13:9</sup> and ye shall be brought before rulers and kings for my sake, for a testimony against them.

## Luke<sup>(24)</sup>

<sup>10:2</sup> The harvest truly is great, but the labourers are few:

<sup>10:2</sup> pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

<sup>10:5</sup> Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

<sup>10:6</sup> But go rather to the lost sheep of the house of Israel.

<sup>9:3</sup> Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

<sup>10:4</sup> Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

<sup>9:4</sup> And whatsoever house ye enter into, there abide, and thence depart.

<sup>10:5</sup> And into whatsoever house ye enter, first say, Peace be to this house.

<sup>10:6</sup> And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

<sup>21:17</sup> And ye shall be hated of all men for my name's sake.

<sup>12:2</sup> For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

<sup>12:3</sup> Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

<sup>12:4</sup> And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

## John<sup>(1)</sup>

# Guidance for Disciples

## Matthew<sup>(24)</sup>

<sup>10:28</sup>but rather fear him which is able to destroy both soul and body in hell.

<sup>13:14</sup>And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

## Mark<sup>(9)</sup>

<sup>4:11</sup>Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

## Luke<sup>(24)</sup>

<sup>12:5</sup>But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

<sup>8:10</sup>that seeing they might not see, and hearing they might not understand.

<sup>8:10</sup>Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

## John<sup>(1)</sup>

Only in Matthew <sup>(7)</sup>	Only in Mark <sup>(2)</sup>	Only in Luke <sup>(10)</sup>
<sup>10:7</sup> And as ye go, preach, saying, The kingdom of heaven is at hand.	<sup>6:31</sup> Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.	<sup>6:40</sup> but every one that is perfect shall be as his master.
<sup>10:8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.	<sup>13:10</sup> And the gospel must first be published among all nations.	<sup>10:3</sup> Go your ways: behold, I send you forth as lambs among wolves.
<sup>10:16</sup> Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.		<sup>10:7</sup> And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
<sup>10:23</sup> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.		<sup>10:8</sup> And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
<sup>10:25</sup> It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?		<sup>10:9</sup> And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
<sup>13:16</sup> But blessed are your eyes, for they see: and your ears, for they hear.		<sup>10:10</sup> But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
<sup>13:17</sup> For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.		<sup>10:11</sup> Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

# Guidance for Disciples

Matthew<sup>(24)</sup>

Mark<sup>(9)</sup>

Luke<sup>(24)</sup>

John<sup>(1)</sup>

<sup>10:16</sup>He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

<sup>21:13</sup>And it shall turn to you for a testimony.

<sup>14:27</sup>And whosoever doth not bear his cross, and come after me, cannot be my disciple.

# Guidance for Everybody Else

## Identical or Similar Words in 2 or more Gospels

**Red** Matthew or first incidence   **Dark Blue** all words identical   **Light Blue** some words identical   **Dark Green** similar expression   **Light Green** similar concept

Matthew<sup>(67)</sup>

Mark<sup>(23)</sup>

Luke<sup>(51)</sup>

John (None)

### Beautitudes (*Come One, Come All*)

#### Three Shared Gospels

<sup>5:13</sup>Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>5:15</sup>Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>9:50</sup>Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

<sup>4:21</sup>Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

<sup>14:34</sup>Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

<sup>8:16</sup>No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

<sup>11:33</sup>No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

#### Two Shared Gospels

<sup>5:3</sup>Blessed are the poor in spirit: for theirs is the kingdom of heaven.

<sup>5:6</sup>Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

<sup>5:11</sup>Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>5:12</sup>Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>5:4</sup>Blessed are they that mourn: for they shall be comforted.

<sup>6:20</sup>Blessed be ye poor: for yours is the kingdom of God.

<sup>6:21</sup>Blessed are ye that hunger now: for ye shall be filled.

<sup>6:23</sup>Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

<sup>6:23</sup>Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

<sup>6:21</sup>Blessed are ye that weep now: for ye shall laugh.

### Sermon on the Mount

<sup>5:29</sup>And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>5:30</sup>And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>9:47</sup>And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

<sup>9:43</sup>And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

# Guidance for Everybody Else

Matthew<sup>(67)</sup>

<sup>6:14</sup>For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>6:15</sup>But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>5:25</sup>Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>5:26</sup>Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>5:32</sup>But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>5:39</sup>But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>5:40</sup>And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

<sup>5:44</sup>But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>5:44</sup>bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>5:45</sup>That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>6:7</sup>But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>6:9</sup>Father which art in heaven, Hallowed be thy name.

<sup>6:10</sup>Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>6:11</sup>Give us this day our daily bread.

Mark<sup>(23)</sup>

<sup>14:25</sup>forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

<sup>14:26</sup>But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Luke<sup>(51)</sup>

<sup>12:58</sup>When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

<sup>12:59</sup>I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

<sup>16:18</sup>Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

<sup>6:29</sup>And unto him that smiteth thee on the one cheek offer also the other;

<sup>6:29</sup>and him that taketh away thy cloak forbid not to take thy coat also.

<sup>6:27</sup>But I say unto you which hear, Love your enemies, do good to them which hate you,

<sup>6:28</sup>Bless them that curse you, and pray for them which despitefully use you.

<sup>6:35</sup>But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

<sup>11:2</sup>When ye pray, say

<sup>11:2</sup>Our Father which art in heaven, Hallowed be thy name.

<sup>11:2</sup>Thy kingdom come. Thy will be done, as in heaven, so in earth.

<sup>11:3</sup>Give us day by day our daily bread.

John (None)

# Guidance for Everybody Else

Matthew<sup>(67)</sup>

<sup>6:12</sup>And forgive us our debts, as we forgive our debtors.

<sup>6:13</sup>And lead us not into temptation, but deliver us from evil:  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.

<sup>6:21</sup>For where your treasure is, there will your heart be also.

<sup>6:22</sup>The light of the body is the eye: if therefore thine eye be  
single, thy whole body shall be full of light.

<sup>6:23</sup>But if thine eye be evil, thy whole body shall be full of  
darkness. If therefore the light that is in thee be darkness,  
how great is that darkness!

<sup>6:24</sup>No man can serve two masters: for either he will hate the  
one, and love the other; or else he will hold to the one, and  
despise the other. Ye cannot serve God and mammon.

<sup>6:25</sup>Therefore I say unto you, Take no thought for your life,  
what ye shall eat, or what ye shall drink; nor yet for your  
body, what ye shall put on.

<sup>6:25</sup>Is not the life more than meat, and the body than raiment?

<sup>6:26</sup>Behold the fowls of the air: for they sow not, neither do  
they reap, nor gather into barns; yet your heavenly Father  
feedeth them. Are ye not much better than they?

<sup>6:27</sup>Which of you by taking thought can add one cubit unto his  
stature?

<sup>6:28</sup>And why take ye thought for raiment? Consider the lilies  
of the field, how they grow; they toil not, neither do they spin:

<sup>6:29</sup>And yet I say unto you, That even Solomon in all his glory  
was not arrayed like one of these.

<sup>6:30</sup>Wherefore, if God so clothe the grass of the field, which  
today is, and tomorrow is cast into the oven, shall he not  
much more clothe you, O ye of little faith?

Mark<sup>(23)</sup>

Luke<sup>(51)</sup>

John (None)

<sup>11:4</sup>And forgive us our sins; for we also forgive every one that  
is indebted to us.

<sup>11:4</sup>And lead us not into temptation; but deliver us from evil.

<sup>12:34</sup>For where your treasure is, there will your heart be also.

<sup>11:34</sup>The light of the body is the eye: therefore when thine eye  
is single, thy whole body also is full of light; but when thine  
eye is evil, thy body also is full of darkness.

<sup>11:34</sup>but when thine eye is evil, thy body also is full of  
darkness. <sup>11:35</sup>Take heed therefore that the light which is in  
thee be not darkness. <sup>11:36</sup>If thy whole body therefore be full  
of light, having no part dark, the whole shall be full of light,  
as when the bright shining of a candle doth give thee light.

<sup>16:13</sup>No servant can serve two masters: for either he will hate the  
one, and love the other; or else he will hold to the one,  
and despise the other. Ye cannot serve God and mammon.

<sup>12:22</sup>Therefore I say unto you, Take no thought for your life,  
what ye shall eat; neither for the body, what ye shall put on.

<sup>12:23</sup>The life is more than meat, and the body is more than  
raiment.

<sup>12:24</sup>Consider the ravens: for they neither sow nor reap; which  
neither have storehouse nor barn; and God feedeth them: how  
much more are ye better than the fowls?

<sup>12:25</sup>And which of you with taking thought can add to his  
stature one cubit? <sup>12:26</sup>If ye then be not able to do that thing  
which is least, why take ye thought for the rest?

<sup>12:27</sup>Consider the lilies how they grow: they toil not, they spin  
not;

<sup>12:27</sup>and yet I say unto you, that Solomon in all his glory was  
not arrayed like one of these.

<sup>12:28</sup>If then God so clothe the grass, which is to day in the  
field, and tomorrow is cast into the oven; how much more  
will he clothe you, O ye of little faith?

# Guidance for Everybody Else

## Matthew<sup>(67)</sup>

<sup>6:31</sup>Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>6:32</sup>(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>6:33</sup>But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>7:1</sup>Judge not, that ye be not judged.

<sup>7:3</sup>And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

<sup>7:4</sup>Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

<sup>7:5</sup>Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

<sup>7:7</sup>Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

<sup>7:8</sup>For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>7:9</sup>Or what man is there of you, whom if his son ask bread, will he give him a stone?

<sup>7:10</sup>Or if he ask a fish, will he give him a serpent?

<sup>7:11</sup>If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

<sup>7:13</sup>Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in there at:

<sup>7:16</sup>Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

## Mark<sup>(23)</sup>

## Luke<sup>(51)</sup>

## John (None)

<sup>12:29</sup>And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

<sup>12:30</sup>For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

<sup>12:31</sup>But rather seek ye the kingdom of God; and all these things shall be added unto you.

<sup>6:37</sup>Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

<sup>6:41</sup>And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

<sup>6:42</sup>Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye?

<sup>6:42</sup>Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

<sup>11:9</sup>And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

<sup>11:10</sup>For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>11:11</sup>If a son shall ask bread of any of you that is a father, will he give him a stone?

<sup>11:11</sup>or if he ask a fish, will he for a fish give him a serpent?

<sup>11:13</sup>If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

<sup>13:24</sup>Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

<sup>6:44</sup>For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

end SOTM

# Guidance for Everybody Else

Matthew<sup>(67)</sup>Mark<sup>(23)</sup>Luke<sup>(51)</sup>

John (None)

## Three Shared Gospels

<sup>19:18</sup>Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

<sup>10:19</sup>Thou knowest the commandments

<sup>18:20</sup>Thou knowest the commandments

<sup>19:19</sup>Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

<sup>10:19</sup>Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

<sup>18:20</sup>Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

<sup>15:10</sup>Hear, and understand:

<sup>7:16</sup>If any man have ears to hear, let him hear.

<sup>14:35</sup>He that hath ears to hear, let him hear.

## Two Shared Gospels

<sup>10:42</sup>And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

<sup>9:41</sup>For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. <sup>9:42</sup>And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

<sup>11:15</sup>He that hath ears to hear, let him hear.

<sup>9:42</sup>And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

<sup>12:35</sup>A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

<sup>6:45</sup>A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

<sup>15:11</sup>Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

<sup>7:14</sup>Hearken unto me every one of you, and understand:

<sup>18:8</sup>Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

<sup>7:15</sup>There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

<sup>9:43</sup>And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

<sup>18:9</sup>And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

<sup>9:45</sup>And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

# Guidance for Everybody Else

## Matthew<sup>(67)</sup>

<sup>18:15</sup> Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

<sup>22:37</sup> Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

<sup>22:38</sup> This is the first and great commandment.

<sup>22:39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself.

<sup>22:40</sup> On these two commandments hang all the law and the prophets.

<sup>19:17</sup> but if thou wilt enter into life, keep the commandments.

## Mark<sup>(23)</sup>

<sup>9:47</sup> And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

<sup>12:30</sup> And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength

<sup>12:30</sup> this is the first commandment. <sup>12:29</sup> The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

<sup>12:31</sup> And the second is like, namely this, Thou shalt love thy neighbour as thyself.

<sup>12:31</sup> There is none other commandment greater than these.

## Luke<sup>(51)</sup>

<sup>17:3</sup> Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

## John (None)

### Only in Matthew<sup>(62)</sup>

<sup>5:5</sup> Blessed are the meek: for they shall inherit the earth.

<sup>5:7</sup> Blessed are the merciful: for they shall obtain mercy.

<sup>5:8</sup> Blessed are the pure in heart: for they shall see God.

<sup>5:9</sup> Blessed are the peacemakers: for they shall be called the children of God.

<sup>5:10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>5:14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>5:16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>5:20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>5:21</sup> Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

### Only in Mark<sup>(4)</sup>

<sup>9:44</sup> Where their worm dieth not, and the fire is not quenched.

<sup>9:46</sup> Where their worm dieth not, and the fire is not quenched.

<sup>9:48</sup> Where their worm dieth not, and the fire is not quenched.

<sup>9:49</sup> For every one shall be salted with fire, and every sacrifice shall be salted with salt.

### Only in Luke<sup>(13)</sup>

<sup>6:24</sup> But woe unto you that are rich! for ye have received your consolation.

<sup>6:25</sup> Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

<sup>6:26</sup> Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

<sup>6:30</sup> Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

<sup>6:31</sup> And as ye would that men should do to you, do ye also to them likewise.

<sup>6:32</sup> For if ye love them which love you, what thank have ye? for sinners also love those that love them.

<sup>6:33</sup> And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

<sup>6:34</sup> And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

<sup>6:36</sup> Be ye therefore merciful, as your Father also is merciful.

# Guidance for Everybody Else

## Matthew<sup>(67)</sup>

<sup>5:22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>5:23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>5:24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>5:27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>5:28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>5:31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>5:33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>5:34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>5:35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>5:36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>5:37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>5:38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>5:41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>5:42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>5:43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>5:46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

## Mark<sup>(23)</sup>

## Luke<sup>(51)</sup>

## John (None)

<sup>6:38</sup> Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

<sup>11:12</sup> Or if he shall ask an egg, will he offer him a scorpion?

<sup>14:35</sup> It is neither fit for the land, nor yet for the dunghill; but men cast it out.

<sup>17:4</sup> And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

# Guidance for Everybody Else

Matthew<sup>(67)</sup>

<sup>5:47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>5:48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

<sup>6:1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>6:2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>6:3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>6:4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>6:5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6:6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>6:8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>6:9</sup> After this manner therefore pray ye:

<sup>6:16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>6:17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>6:18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>6:19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Mark<sup>(23)</sup>

Luke<sup>(51)</sup>

John (None)

# Guidance for Everybody Else

Matthew<sup>(67)</sup>

<sup>6:20</sup>But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>6:34</sup>Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

<sup>7:2</sup>For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

<sup>7:6</sup>Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

<sup>7:12</sup>Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

<sup>7:14</sup>Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

<sup>7:15</sup>Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

<sup>7:17</sup>Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

<sup>7:18</sup>A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

<sup>7:19</sup>Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>7:20</sup>Wherefore by their fruits ye shall know them.

<sup>7:21</sup>Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

<sup>7:22</sup>Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

<sup>7:23</sup>And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

<sup>7:24</sup>Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

<sup>7:25</sup>And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mark<sup>(23)</sup>

Luke<sup>(51)</sup>

John (None)

# Guidance for Everybody Else

Matthew<sup>(67)</sup>

<sup>7:26</sup> And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

<sup>7:27</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

<sup>10:41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

<sup>11:28</sup> Come unto me, all ye that labour and are heavy laden, and I will give you rest.

<sup>11:29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

<sup>11:30</sup> For my yoke is easy, and my burden is light.

<sup>18:16</sup> But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

<sup>18:17</sup> And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

<sup>19:11</sup> All men cannot receive this saying, save they to whom it is given.

Mark<sup>(23)</sup>

Luke<sup>(51)</sup>

John (None)

# Jewish Law

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

Matthew<sup>(25,20)</sup>

Mark<sup>(24,24)</sup>

Luke<sup>(11,11)</sup>

John<sup>(1,0)</sup>

### Sabbath

<sup>2:25</sup> Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

<sup>6:3</sup> Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

<sup>2:26</sup> How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

<sup>6:4</sup> How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

<sup>3:4</sup> Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?

<sup>6:9</sup> Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

<sup>13:15</sup> Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

<sup>13:16</sup> And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

<sup>14:5</sup> Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

<sup>12:11</sup> What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

<sup>12:12</sup> How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

<sup>15:3</sup> Why do ye also transgress the commandment of God by your tradition?

<sup>15:4</sup> For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

<sup>15:5</sup> But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

<sup>7:8</sup> For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

<sup>7:10</sup> For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

<sup>7:11</sup> But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

### washing hands

# Jewish Law

Matthew<sup>(25,20)</sup>

<sup>15:6</sup> And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

<sup>15:7</sup> Ye hypocrites, well did Esaias prophesy of you, saying,

<sup>15:8</sup> This people draweth nigh unto me with their mouth, and he

<sup>15:9</sup> But in vain they do worship me, teaching for doctrines the c

<sup>15:13</sup> Every plant, which my heavenly Father hath not planted, shall be rooted up.

<sup>15:14</sup> Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

<sup>17:26</sup> Peter to him, strangers. Then are the children free.

<sup>19:4</sup> Have ye not read, that he which made them at the beginning made them male and female,

<sup>19:5</sup> For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

<sup>10:8</sup> And they twain shall be one flesh: so then they are no more twain, but one flesh.

<sup>19:6</sup> Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

<sup>19:9</sup> And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

<sup>19:8</sup> Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

<sup>22:18</sup> Why tempt ye me, ye hypocrites?

<sup>22:19</sup> Shew me the tribute money.

<sup>22:20</sup> Whose is this image and superscription?

Mark<sup>(24,24)</sup>

<sup>7:12</sup> And ye suffer him no more to do ought for his father or his mother;

<sup>7:6</sup> Well hath Esaias prophesied of you hypocrites, as it is written

<sup>7:6</sup> This people honoureth me with their lips, but their heart is fa

<sup>7:7</sup> Howbeit in vain do they worship me, teaching for doctrines the

## offending Pharises

## on paying tribute

<sup>6:39</sup> Can the blind lead the blind? shall they not both fall into the ditch?

## divorce

<sup>10:3</sup> What did Moses command you? <sup>10:6</sup> But from the beginning of the creation God made them male and female.

<sup>10:7</sup> For this cause shall a man leave his father and mother, and cleave to his wife <sup>10:8</sup> And they twain shall be one flesh

<sup>10:7</sup> so then they are no more twain, but one flesh. <sup>9</sup> What therefore God hath joined together, let not man put asunder.

<sup>10:11</sup> Whosoever shall put away his wife, and marry another, committeth adultery against her.

## money

<sup>12:15</sup> Why tempt ye me?

<sup>12:15</sup> bring me a penny, that I may see it.

<sup>12:16</sup> Whose is this image and superscription?

Luke<sup>(11,11)</sup>

John<sup>(1,0)</sup>

<sup>20:23</sup> Why tempt ye me?

<sup>20:24</sup> Shew me a penny.

<sup>20:24</sup> Whose image and superscription hath it?

# Jewish Law

Matthew<sup>(25,20)</sup>

<sup>22:21</sup> Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

<sup>19:12</sup> For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

<sup>5:28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>5:32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery:

<sup>5:32</sup> and whosoever shall marry her that is divorced committeth adultery.

Mark<sup>(24,24)</sup>

<sup>12:17</sup> Render to Caesar the things that are Caesar's, and to God the things that are God's

## adultery

<sup>16:18</sup> Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

<sup>16:18</sup> Whosoever putteth away his wife, and marrieth another, committeth adultery:

<sup>16:18</sup> and whosoever marrieth her that is put away from her husband committeth adultery.

<sup>10:12</sup> And if a woman shall put away her husband, and be married to another, she committeth adultery.

Luke<sup>(11,11)</sup>

<sup>20:25</sup> Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

John<sup>(1,0)</sup>

<sup>8:7</sup> He that is without sin among you, let him first cast a stone at her.

# John 'the Baptist'

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

Matthew<sup>(12)</sup>

<sup>17:12</sup>But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

<sup>17:11</sup>Elias truly shall first come, and restore all things.

<sup>11:8</sup>But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

<sup>11:9</sup>But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

<sup>11:10</sup>For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

<sup>11:11</sup>Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

<sup>11:13</sup>For all the prophets and the law prophesied until John.

<sup>11:18</sup>For John came neither eating nor drinking, and they say, He hath a devil.

<sup>11:19</sup>The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners.

<sup>11:19</sup>But wisdom is justified of her children.

<sup>21:32</sup>For John came unto you in the way of righteousness,

<sup>21:32</sup>and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Mark<sup>(2)</sup>

<sup>9:13</sup>But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

<sup>9:12</sup>Elias verily cometh first, and restoreth all things

<sup>7:25</sup>But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

<sup>7:26</sup>But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

<sup>7:27</sup>This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

<sup>7:28</sup>For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

<sup>16:16</sup>The law and the prophets were until John:

<sup>7:33</sup>For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

<sup>7:34</sup>The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

<sup>7:35</sup>But wisdom is justified of all her children.

Luke<sup>(9)</sup>

John<sup>(3)</sup>

<sup>5:36</sup>But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

<sup>5:33</sup>Ye sent unto John, and he bare witness unto the truth.

<sup>5:35</sup>He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

Only in Matthew<sup>(2)</sup>

Only in Mark<sup>(1)</sup>

Only in Luke<sup>(1)</sup>

<sup>11:12</sup>And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. end of verse 9:12 and how it is written of the Son of man, that he must suffer many things, and be set at nought. end of verse 16:16 since that time the kingdom of God is preached, and every man presseth into it.

# Kingdom of Heaven

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

Matthew<sup>(19)</sup>

Mark<sup>(15)</sup>

Luke<sup>(16)</sup>

John<sup>(1)</sup>

### Four Shared Gospels

<sup>12:28</sup> But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

<sup>1:15</sup> The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

<sup>11:20</sup> But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

<sup>12:23</sup> The hour is come, that the Son of man should be glorified.

### Three Shared Gospels

<sup>12:25</sup> and every city or house divided against itself shall not stand:

<sup>3:25</sup> And if a house be divided against itself, that house cannot stand.

<sup>11:17</sup> and a house divided against a house falleth.

<sup>12:26</sup> he is divided against himself; how shall then his kingdom stand?

<sup>3:26</sup> And if Satan rise up against himself and be divided, he cannot stand, but hath an end.

<sup>11:18</sup> If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

<sup>18:3</sup> Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

<sup>10:15</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

<sup>17</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

<sup>18:5</sup> And whoso shall receive one such little child in my name receiveth me.

<sup>9:37</sup> Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

<sup>9:48</sup> Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

<sup>18:6</sup> But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

<sup>9:42</sup> And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

<sup>17:2</sup> It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

<sup>19:14</sup> Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

<sup>10:14</sup> Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

<sup>18:16</sup> Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

<sup>19:23</sup> Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

<sup>10:23</sup> How hardly shall they that have riches enter into the kingdom of God! <sup>10:24</sup> Children, how hard is it for them that trust in riches to enter into the kingdom of God!

<sup>18:24</sup> How hardly shall they that have riches enter into the kingdom of God!

<sup>19:24</sup> And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

<sup>10:25</sup> It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

<sup>18:25</sup> For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

<sup>19:25</sup> Who then can be saved? <sup>19:26</sup> With men this is impossible; but with God all things are possible.

<sup>10:27</sup> With men it is impossible, but not with God: for with God all things are possible.

<sup>18:27</sup> The things which are impossible with men are possible with God.

### Two Shared Gospels

# Kingdom of Heaven

## Matthew<sup>(19)</sup>

<sup>12:26</sup> And if Satan cast out Satan  
<sup>12:31</sup> Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men  
<sup>12:31</sup> but the blasphemy against the Holy Ghost shall not be forgiven unto men.  
<sup>12:27</sup> And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.  
<sup>12:32</sup> And whosoever speaketh a word against the Son of man, it shall be forgiven him:  
<sup>12:32</sup> but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.  
<sup>12:39</sup> An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

## Mark<sup>(15)</sup>

<sup>3:23</sup> How can Satan cast out Satan?  
<sup>3:28</sup> Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:  
<sup>3:29</sup> But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

## Luke<sup>(16)</sup>

<sup>11:19</sup> And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.  
<sup>12:10</sup> And whosoever shall speak a word against the Son of man, it shall be forgiven him:  
<sup>12:10</sup> but unto him that basphemeth against the Holy Ghost it shall not be forgiven.  
<sup>11:29</sup> This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

## John<sup>(1)</sup>

### Kingdom is Now

<sup>22:32</sup> God is not the God of the dead, but of the living.  
<sup>8:22</sup> Let the dead bury their dead.

<sup>12:27</sup> He is not the God of the dead, but the God of the living: ye therefore do greatly err.  
<sup>13:30</sup> Verily I say unto you, that this generation shall not pass, till all these things be done.

<sup>9:60</sup> Let the dead bury their dead:  
<sup>11:51</sup> From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

### Only in Matthew<sup>(7)</sup>

<sup>12:36</sup> But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.  
<sup>12:37</sup> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.  
<sup>18:4</sup> Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

### Only in Mark<sup>(1)</sup>

<sup>11:26</sup> But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

### Only in Luke<sup>(2)</sup>

<sup>9:62</sup> No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.  
<sup>17:21</sup> Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

### Only in John<sup>(3)</sup>

<sup>2:18</sup> What sign? <sup>2:19</sup> Destroy this temple, and in three days I will raise it up.  
<sup>3:3</sup> Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.  
<sup>3:5</sup> Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

# Kingdom of Heaven

Matthew<sup>(19)</sup>

<sup>18:19</sup> Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

<sup>18:20</sup> For where two or three are gathered together in my name, there am I in the midst of them.

<sup>22:30</sup> For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

<sup>23:22</sup> And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Mark<sup>(15)</sup>

Luke<sup>(16)</sup>

John<sup>(1)</sup>

# Miracles

## Identical or Similar Words in 2 or more Gospels

**Red** Matthew or first incidence    **Dark Blue** all words identical    **Light Blue** some words identical    **Dark Green** similar expression    **Light**

Matthew<sup>(12)</sup>

Mark<sup>(22)</sup>

Luke<sup>(18)</sup>

John<sup>(5)</sup>

### Four Shared Gospels

<sup>9:6</sup> Arise, take up thy bed, and go unto thine house.	<sup>2:11</sup> I say unto thee, Arise, and take up thy bed, and go thy way into thine house.	<sup>5:24</sup> I say unto thee, Arise, and take up thy couch, and go into thine house.	<sup>5:8</sup> Rise, take up thy bed, and walk.
<sup>14:16</sup> They need not depart; give ye them to eat.	<sup>6:37</sup> Give ye them to eat	<sup>9:13</sup> Give ye them to eat.	<sup>6:5</sup> Whence shall we buy bread, that these may eat?

### Three Shared Gospels

<sup>8:3</sup> I will; be thou clean. his leprosy was cleansed.	<sup>1:41</sup> I will; be thou clean.	<sup>5:13</sup> I will; be thou clean.	.
<sup>9:22</sup> Daughter, be of good comfort; thy faith hath made thee whole. The woman was made whole from that hour.	<sup>5:34</sup> Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.	<sup>8:48</sup> Daughter, be of good comfort: thy faith hath made thee whole; go in peace.	.
<sup>12:13</sup> Stretch forth thine hand and it was restored whole	<sup>3:5</sup> Stretch forth thine hand.	<sup>6:10</sup> Stretch forth thy hand.	.
<sup>9:24</sup> Give place: for the maid is not dead, but sleepeth..	<sup>5:39</sup> Why make ye this ado, and weep? the damsel is not dead, but sleepeth.	<sup>8:52</sup> Weep not; she is not dead, but sleepeth.	.
<sup>17:17</sup> bring him hither to me. <sup>17:18</sup> the child was cured that hour.	<sup>9:19</sup> bring him unto me.	<sup>9:41</sup> Bring thy son hither.	.
<sup>14:27</sup> Be of good cheer; it is I; be not afraid.	<sup>6:50</sup> Be of good cheer: it is I; be not afraid.	.	<sup>6:20</sup> It is I; be not afraid.
	<sup>2:5</sup> Son, thy sins be forgiven thee.	<sup>5:20</sup> Man, thy sins are forgiven thee.	<sup>5:6</sup> Wilt thou be made whole?
	<sup>5:30</sup> Who touched my clothes?	<sup>8:45</sup> Who touched me? <sup>8:46</sup> Somebody hath touched me: for I perceive that virtue is gone out of me.	.
	<sup>6:38</sup> How many loaves have ye? go and see. 5 & 2 fishes.	<sup>9:14</sup> Make them sit down by fifties in a company.	<sup>6:10</sup> Make the men sit down.

### Two Shared Gospels

<sup>8:4</sup> See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.	<sup>1:44</sup> See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.	.
<sup>12:22</sup> he healed one possessed with devil, blind, and dumb.	<sup>9:25</sup> Thou dumb and deaf spirit, I charge thee, come out of him, and never more return into him.	.
<sup>15:28</sup> O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole that	<sup>7:29</sup> For this saying go thy way; the devil is gone out of thy daughter.	.
<sup>15:32</sup> I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.	<sup>8:2</sup> I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:	.

# Miracles

## Matthew<sup>(12)</sup>

15:34 **How many loaves have ye?** 7, and a few fishes.

17:9 **Tell the vision to no man, until the Son of man be risen again from the dead.**

## Mark<sup>(22)</sup>

8:5 **How many loaves have ye?** 7

9:9 that they should tell no man what things they had seen, till the Son of man were risen from the dead.

1:25 **Hold thy peace, and come out of him.**

4:39 **Peace, be still.** and there was a great calm.

5:9 **What is thy name?** Legion for we are many.

5:36 **Be not afraid, only believe.**

5:41 **Talitha cumi;** "Damsel, I say to you, arise" and

10:51 **What wilt thou that I should do unto thee?**

receive my sight

10:52 **Go thy way; thy faith hath made thee whole.**

## Luke<sup>(18)</sup>

4:35 **Hold thy peace, and come out of him**

8:25 **Where is your faith?**

8:30 **What is thy name?**

8:50 **Fear not: believe only, and she shall be made whole.**

8:54 **Maid, arise.**

18:41 **What wilt thou that I shall do unto thee?**

18:42 **Receive thy sight: thy faith hath saved thee.**

## John<sup>(5)</sup>

Only in Matthew <sup>(7)</sup>	Only in Mark <sup>(6)</sup>	Only in Luke <sup>(5)</sup>	Only in John <sup>(9)</sup>
17:7 apparition to James and Peter <b>Arise, and be not afraid.</b>	3:3 healing withered hand <b>Stand forth.</b>	17:14 healing leprosy <b>Go shew yourselves unto the priests.</b> they were cleansed.	2:7 turning water to wine <b>Fill the waterpots with water.</b>
9:28 healing 2 blind men <b>Believe ye that I am able to do this?</b>	5:8 devil possession <b>Come out of the man, thou unclean spirit.</b>	17:17 to Samaritan leper <b>Were there not ten cleansed? but where are the nine?</b>	2:8 turning water to wine <b>Draw out now, and bear unto the governor of the feast..</b>
9:28 healing 2 blind men <b>According to your faith be it unto you.</b> <sup>30</sup> their eyes opened	8:3 feeding 4000 <b>And if I send them away fasting to their own houses, they will faint by the way: for diverse of them came from far.</b>	17:18 to Samaritan leper <b>There are not found that returned to give glory to God, save this stranger.</b>	4:46 turning water to wine <b>Jesus came into Cana where he made the water wine.</b>
9:30 after curing to blind men <b>See that no man know it.</b>	9:21 devil possession <b>How long is it ago since this came unto him?</b>	17:19 to Samaritan leper <b>Arise, go thy way: thy faith hath made thee whole.</b>	4:48 healing nobleman's son <b>Except ye see signs and wonders, ye will not believe.</b>
14:18 feeding 5000 <b>Bring them hither to me.</b>	9:23 devil possession <b>If thou canst believe, all things are possible to him that believeth.</b>	22:43 angel appearance <b>And there appeared an angel unto him from heaven, strengthening him.</b>	4:50 healing nobleman's son <b>Go thy way; thy son liveth.</b>
8:13 healing Centurion's servant <b>I will come and heal him.</b>	7:34 healing deafness <b>Ephphatha, that is, Be opened.</b>		5:14 healing palsy <b>Behold, thou art made whole: sin no more, lest a worse thing come unto thee.</b>
8:13 healing Centurion's servant <b>Go thy way; and as thou hast believed, so be it done unto thee.</b> servant healed the same hour.			9:7 healing blind man <b>Go, wash in the pool of Siloam and came seeing.</b>
8:32 to devils in men <b>Go.</b> into a herd of swine that perished in the sea			11:23 raising Larzarus from dead <b>Thy brother shall rise again.</b>
			11:44 raising Larzarus from dead <b>dead came forth Loose him, and let him go.</b>

# Parables

Single lines start on page 10 for abundant parables found only in Matthew and Luke

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

Parable	Matthew <sup>(72)</sup>	Mark <sup>(35)</sup>	Luke <sup>(68)</sup>	John <sup>(0)</sup>
<b>Three Shared Gospels: Matthew, Mark and Luke</b>				
bridechamber	<p><sup>9:15</sup>Can the children of the bridechamber mourn, as long as the bridegroom is with them?</p> <p><sup>9:15</sup>but the days will come, when the bridegroom shall be taken from them, and then shall they fast.</p> <p><sup>9:16</sup>No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.</p> <p><sup>9:17</sup>Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.</p>	<p><sup>2:19</sup>Can the children of the bride chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.</p> <p><sup>2:20</sup>But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.</p> <p><sup>2:21</sup>No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.</p> <p><sup>2:22</sup>And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.</p>	<p><sup>5:34</sup>Can ye make the children of the bridechamber fast, while the bridegroom is with them?</p> <p><sup>5:35</sup>But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.</p> <p><sup>5:36</sup>No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.</p> <p><sup>5:37</sup>And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.</p>	
sower of seeds	<p><sup>13:3</sup>Behold, a sower went forth to sow;</p> <p><sup>13:4</sup>And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:</p> <p><sup>13:5</sup>Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:</p> <p><sup>13:6</sup>And when the sun was up, they were scorched; and because they had no root, they withered away.</p> <p><sup>13:7</sup>And some fell among thorns; and the thorns sprung up, and choked them:</p>	<p><sup>4:3</sup>Hearken; Behold, there went out a sower to sow:</p> <p><sup>4:4</sup>And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.</p> <p><sup>4:5</sup>And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:</p> <p><sup>4:6</sup>But when the sun was up, it was scorched; and because it had no root, it withered away.</p> <p><sup>4:7</sup>And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.</p>	<p><sup>8:5</sup>A sower went out to sow his seed:</p> <p><sup>8:5</sup>and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.</p> <p><sup>8:6</sup>And some fell upon a rock; and as soon as it was sprung up, it withered away</p> <p><sup>8:6</sup>it withered away, because it lacked moisture.</p> <p><sup>8:7</sup>And some fell among thorns; and the thorns sprang up with it, and choked it.</p>	

# Parables

Parable	Matthew <sup>(72)</sup>	Mark <sup>(35)</sup>	Luke <sup>(68)</sup>	John <sup>(0)</sup>
	13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.	4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.	8:8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.	
	13:9 Who hath ears to hear, let him hear.	4:9 And he said unto them, He that hath ears to hear, let him hear.	8:8 he cried, He that hath ears to hear, let him hear.	
	13:57 A prophet is not without honour, save in his own country, and in his own house.	6:4 A prophet is not without honour, but in his own country, and among his own kin, and in his own house.	4:24 Verily I say unto you, No prophet is accepted in his own country.	
fig tree	24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:	13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:	21:29 Behold the fig tree, and all the trees; 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.	
vineyard	21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:	12:1 A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.	20:9 A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.	
	21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.	12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.	20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard:	
	21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.	12:3 And they caught him, and beat him, and sent him away empty.	20:10 but the husbandmen beat him, and sent him away empty.	
	21:36 Again, he sent other servants more than the first: and they did unto them likewise.	12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.	20:11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.	
	21:37 But last of all he sent unto them his son, saying, They will reverence my son.	12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.	20:12 And again he sent a third: and they wounded him also, and cast him out.	
	21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.	12:6 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.	20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.	
	21:39 And they caught him, and cast him out of the vineyard, and slew him.	12:7 But those husbandmen said among themselves,	20:14 But when the husbandmen saw him, they reasoned among themselves, saying,	
	21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?	12:7 This is the heir; come, let us kill him, and the inheritance shall be ours.'	20:14 This is the heir: come, let us kill him, that the inheritance may be ours.	

# Parables

Parable

Matthew<sup>(72)</sup>

Mark<sup>(35)</sup>

Luke<sup>(68)</sup>

John<sup>(0)</sup>

12:8 And they took him, and killed him, and cast him out of the vineyard.

20:15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

20:15 What therefore shall the lord of the vineyard do unto them?

12:9 he will come and destroy the husbandmen, and will give the vineyard unto others.

20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.

12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

20:17 What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

12:11 This was the Lord's doing, and it is marvellous in our eyes?

## Two Shared Gospels: Matthew and Mark

mouth 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

mouth explanation 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

7:18 Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

to Peter 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

7:20 That which cometh out of the man, that defileth the man.

15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

15:20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

7:23 All these evil things come from within, and defile the man.

children's bread 15:26 It is not meet to take the children's bread, and to cast it to dogs.

7:27 Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

# Parables

Parable	Matthew <sup>(72)</sup>	Mark <sup>(35)</sup>	Luke <sup>(68)</sup>	John <sup>(0)</sup>
fig tree	<sup>24:33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.	<sup>13:29</sup> So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.		

## Two Shared Gospels: Matthew and Luke

foundations	<sup>7:24</sup> Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:	<sup>6:47</sup> Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
	<sup>7:25</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.	<sup>6:48</sup> He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
	<sup>7:26</sup> And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:	<sup>6:49</sup> But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth;
	<sup>7:27</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.	<sup>6:49</sup> against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
Sparrows	<sup>10:29</sup> Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.	<sup>12:6</sup> Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
	<sup>10:30</sup> But the very hairs of your head are all numbered.	<sup>12:7</sup> But even the very hairs of your head are all numbered.
	<sup>10:31</sup> Fear ye not therefore, ye are of more value than many sparrows.	<sup>12:7</sup> Fear not therefore: ye are of more value than many sparrows.
Generation	<sup>11:16</sup> But whereunto shall I liken this generation?	<sup>7:31</sup> Whereunto then shall I liken the men of this generation? and to what are they like?
	<sup>11:16</sup> It is like unto children sitting in the markets, and calling unto their fellows,	<sup>7:32</sup> They are like unto children sitting in the marketplace, and calling one to another,
	<sup>11:17</sup> And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.	<sup>7:32</sup> and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
	<sup>12:29</sup> Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.	<sup>12:39</sup> And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

# Parables

Parable	Matthew <sup>(72)</sup>	Mark <sup>(35)</sup>	Luke <sup>(68)</sup>	John <sup>(0)</sup>
unclean spirit	<p><sup>12:43</sup>When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.</p> <p><sup>12:44</sup>Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.</p> <p><sup>12:45</sup>Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.</p>		<p><sup>11:24</sup>When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none</p> <p><sup>11:24</sup>he saith, I will return unto my house whence I came out. <sup>11:25</sup>And when he cometh, he findeth it swept and garnished.</p> <p><sup>11:26</sup>Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.</p>	
sower of seeds (again)	<p><sup>13:18</sup>Hear ye therefore the parable of the sower.</p> <p><sup>13:19</sup>When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.</p> <p><sup>13:20</sup>But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;</p> <p><sup>13:21</sup>Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.</p> <p><sup>13:22</sup>He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.</p> <p><sup>13:23</sup>But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.</p>		<p><sup>8:11</sup>Now the parable is this: The seed is the word of God.</p> <p><sup>8:12</sup>Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.</p> <p><sup>8:13</sup>They on the rock are they, which, when they hear, receive the word with joy;</p> <p><sup>8:13</sup>and these have no root, which for a while believe, and in time of temptation fall away.</p> <p><sup>8:14</sup>And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.</p> <p><sup>8:15</sup>But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.</p>	
mustard seed	<p><sup>13:31</sup>The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:</p>		<p><sup>13:18</sup>Unto what is the kingdom of God like? and whereunto shall I resemble it?</p>	

# Parables

Parable	Matthew <sup>(72)</sup>	Mark <sup>(35)</sup>	Luke <sup>(68)</sup>	John <sup>(0)</sup>
	<p>13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.</p> <p>13:33 The kingdom of heaven is like unto.</p>		<p>13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.</p>	
leaven	<p>13:33 leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.</p>		<p>13:20 Whereunto shall I liken the kingdom of God? 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.</p>	
lost single sheep	<p>18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.</p> <p>18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.</p>		<p>15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing. 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.</p>	
traveling man	<p>25:14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents.</p>		<p>19:12 A certain nobleman went into a far country to receive for himself a kingdom, and to return. 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.</p>	

# Parables

Parable

Matthew<sup>(72)</sup>

25:17 And likewise he that had received two, he also gained other two.

25:18 But he that had received one went and digged in the earth, and hid his lord's money.

25:19 After a long time the lord of those servants cometh, and reckoneth with them.

25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

Mark<sup>(35)</sup>Luke<sup>(68)</sup>John<sup>(0)</sup>

19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

19:19 And he said likewise to him, Be thou also over five cities.

19:20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

# Parables

Parable

Matthew<sup>(72)</sup>

Mark<sup>(35)</sup>

Luke<sup>(68)</sup>

John<sup>(0)</sup>

<sup>25:26</sup>His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

<sup>25:27</sup>Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

<sup>25:28</sup>Take therefore the talent from him, and give it unto him which hath ten talents.

<sup>25:29</sup>For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

<sup>25:30</sup>And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

<sup>19:24</sup>And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

<sup>19:25</sup>(And they said unto him, Lord, he hath ten pounds.)

<sup>19:26</sup>For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. <sup>8:18</sup>Take heed therefore how ye hear:

<sup>8:18</sup>for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

<sup>19:27</sup>But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

<sup>11:22</sup>But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

## Two Shared Gospels: Mark and Luke

strong man's house

<sup>3:27</sup>No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

<sup>11:21</sup>When a strong man armed keepeth his palace, his goods are in peace:

Only in Matthew<sup>(90)</sup>

Only in Mark<sup>(8)</sup>

Only in Luke<sup>(108)</sup>

Only in John<sup>(13)</sup>

Fruit Tree

sower of seeds (again)

forgiving credit

sheep

<sup>12:33</sup>Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

<sup>4:26</sup>So is the kingdom of God, as if a man should cast seed into the ground;

<sup>7:41</sup>There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

<sup>10:1</sup>Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Tares

<sup>4:27</sup>And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

<sup>7:42</sup>And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

<sup>10:2</sup>But he that entereth in by the door is the shepherd of the sheep.

# Parables

## Parable

Matthew<sup>(72)</sup>

13:24 The kingdom of heaven is likened unto a man which sowed good seed in his field:

13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

### tares (again)

13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

13:37 He that soweth the good seed is the Son of man;

Mark<sup>(35)</sup>

4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

### death

13:33 Take ye heed, watch and pray: for ye know not when the time is.

13:34 For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

13:36 Lest coming suddenly he find you sleeping.

Luke<sup>(68)</sup>

### good samaritan

10:30 A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

10:34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

10:37 Go, and do thou likewise.

John<sup>(0)</sup>

10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

### sheep (explained)

10:7 Verily, verily, I say unto you, I am the door of the sheep.

10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.



# Parables

Parable

Matthew<sup>(72)</sup>

20:5 Again he went out about the sixth and ninth ho

20:6 And about the eleventh hour he went out, and

20:7 They say unto him, Because no man hath hirec

20:8 So when even was come, the lord of the vineya

20:9 And when they came that were hired about the

20:10 But when the first came, they supposed that th

20:11 And when they had received it, they murmure

## two sons

20:12 Saying, These last have wrought but one hour

20:13 But he answered one of them, and said, Frien

20:14 Take that thine is, and go thy way: I will give

## king's wedding

20:15 Is it not lawful for me to do what I will with r

20:16 So the last shall be first, and the first last: for

21:28 But what think ye? A certain man had two so

21:29 He answered and said, I will not: but afterwar

21:30 And he came to the second, and said likewise

21:31 Whether of them twain did the will of his fath

22:2 The kingdom of heaven is like unto a certain k

22:3 And sent forth his servants to call them that w

22:4 Again, he sent forth other servants, saying, Tel

22:5 But they made light of it, and went their ways,

22:6 And the remnant took his servants, and entreat

22:7 But when the king heard thereof, he was wroth

## ten virgins

22:8 Then saith he to his servants, The wedding is r

22:9 Go ye therefore into the highways, and as man

22:10 So those servants went out into the highways,

22:11 And when the king came in to see the guests,

22:12 And he saith unto him, Friend, how camest th

22:13 Then said the king to the servants, Bind him l

22:14 For many are called, but few are chosen.

25:1 Then shall the kingdom of heaven be likened u

Mark<sup>(35)</sup>Luke<sup>(68)</sup>John<sup>(0)</sup>

13:6 A certain man had a fig tree planted in his vine

13:7 Then said he unto the dresser of his vineyard, I

13:8 And he answering said unto him, Lord, let it a

13:9 And if it bear fruit, well: and if not, then after t

## workers of iniquity

13:25 When once the master of the house is risen up

13:26 Then shall ye begin to say, We have eaten and

13:27 But he shall say, I tell you, I know you not wh

13:28 There shall be weeping and gnashing of teeth

## lowest room

14:8 When thou art bidden of any man to a wedding

14:9 And he that bade thee and him come and say t

14:10 But when thou art bidden, go and sit down in

14:11 For whosoever exalteth himself shall be abase

## tower foundation

14:28 For which of you, intending to build a tower,

14:29 Lest haply, after he hath laid the foundation, &amp;

14:30 Saying, This man began to build, and was no

## king war planning

14:31 Or what king, going to make war against ano

14:32 Or else, while the other is yet a great way off,

14:33 So likewise, whosoever he be of you that fors

## 10 pieces of silver

15:8 Either what woman having ten pieces of silver

15:9 And when she hath found it, she calleth her fri

15:10 Likewise, I say unto you, there is joy in the pr

## prodigal son

15:11 A certain man had two sons:

15:12 And the younger of them said to his father, Fa

15:13 And not many days after the younger son gath

15:14 And when he had spent all, there arose a mig

15:15 And he went and joined himself to a citizen o

15:16 And he would fain have filled his belly with t

# Parables

Parable

Matthew<sup>(72)</sup>

25:2 And five of them were wise, and five were foolish.

25:3 They that were foolish took their lamps, and took

25:4 But the wise took oil in their vessels with their

25:5 While the bridegroom tarried, they all slumbered.

## sheep and goats

25:6 And at midnight there was a cry made, Behold,

25:7 Then all those virgins arose, and trimmed their

25:8 And the foolish said unto the wise, Give us of your

25:9 But the wise answered, saying, Not so; lest they

25:10 And while they went to buy, the bridegroom came,

25:11 Afterward came also the other virgins, saying,

25:12 But he answered and said, Verily I say unto you,

25:13 Watch therefore, for ye know neither the day,

25:32 And before him shall be gathered all nations:

25:33 And he shall set the sheep on his right hand, and

25:34 Then shall the King say unto them on his right

25:35 For I was an hungred, and ye gave me meat: I

25:36 Naked, and ye clothed me: I was sick, and ye

25:37 Then shall the righteous answer him, saying,

25:38 When saw we thee a stranger, and took thee in?

## sower of seeds (again)

25:39 Or when saw we thee sick, or in prison, and

25:40 And the King shall answer and say unto them,

25:41 Then shall he say also unto them on the left hand,

25:42 For I was an hungred, and ye gave me no meat:

25:43 I was a stranger, and ye took me not in: naked,

25:44 Then shall they also answer him, saying, Lord,

25:45 Then shall he answer them, saying, Verily I say

25:46 And these shall go away into everlasting punishment:

Mark<sup>(35)</sup>Luke<sup>(68)</sup>John<sup>(0)</sup>

15:17 And when he came to himself, he said, How

15:18 I will arise and go to my father, and will say

15:19 And am no more worthy to be called thy son:

15:20 And he arose, and came to his father. But when

15:21 And the son said unto him, Father, I have sinned

15:22 But the father said to his servants, Bring forth

15:23 And bring hither the fatted calf, and kill it; and

15:24 For this my son was dead, and is alive again;

15:25 Now his elder son was in the field: and as he

15:26 And he called one of the servants, and asked

15:27 And he said unto him, Thy brother is come; and

15:28 And he was angry, and would not go in: there

15:29 And he answering said to his father, Lo, these

15:30 But as soon as this thy son was come, which

15:31 And he said unto him, Son, thou art ever with

15:32 It was meet that we should make merry, and

## God or mammon

16:1 There was a certain rich man, which had a steward

16:2 And he called him, and said unto him, How is

16:3 Then the steward said within himself, What shall

16:4 I am resolved what to do, that, when I am put

16:5 So he called every one of his lord's debtors

16:6 And he said, An hundred measures of oil. And

16:7 Then said he to another, And how much owest

16:8 And the lord commended the unjust steward, because

16:9 And I say unto you, Make to yourselves friends

16:10 He that is faithful in that which is least is faithful

16:11 If therefore ye have not been faithful in the

16:12 And if ye have not been faithful in that which

16:13 No servant can serve two masters: for either he

## Lazarus

16:19 There was a certain rich man, which was clothed

16:20 And there was a certain beggar named Lazarus,

# Parables

Parable

Matthew<sup>(72)</sup>Mark<sup>(35)</sup>Luke<sup>(68)</sup>John<sup>(0)</sup>

<sup>16:21</sup>And desiring to be fed with the crumbs which

<sup>16:22</sup>And it came to pass, that the beggar died, and

<sup>16:23</sup>And in hell he lift up his eyes, being in torments,

<sup>16:24</sup>And he cried and said, Father Abraham, have

<sup>16:25</sup>But Abraham said, Son, remember that thou

<sup>16:26</sup>And beside all this, between us and you there

<sup>16:27</sup>Then he said, I pray thee therefore, father, that

<sup>16:28</sup>For I have five brethren; that he may testify unto

<sup>16:29</sup>Abraham saith unto him, They have Moses and

<sup>16:30</sup>And he said, Nay, father Abraham: but if one

<sup>16:31</sup>And he said unto him, If they hear not Moses

## servant

<sup>17:6</sup>If ye had faith as a grain of mustard seed, ye might

<sup>17:7</sup>But which of you, having a servant plowing or

<sup>17:8</sup>And will not rather say unto him, Make ready

<sup>17:9</sup>Doth he thank that servant because he did the

<sup>17:10</sup>So likewise ye, when ye shall have done all that

## unjust judge

<sup>18:2</sup>There was in a city a judge, which feared not God,

<sup>18:3</sup>And there was a widow in that city; and she came

<sup>18:4</sup>And he would not for a while: but afterward he

<sup>18:5</sup>Yet because this widow troubleth me, I will avenge

<sup>18:6</sup>Hear what the unjust judge saith.

<sup>18:7</sup>And shall not God avenge his own elect, which

<sup>18:8</sup>I tell you that he will avenge them speedily. Now

## Pharisee and publican

<sup>18:10</sup>Two men went up into the temple to pray; the

<sup>18:11</sup>The Pharisee stood and prayed thus with himself,

<sup>18:12</sup>I fast twice in the week, I give tithes of all that

<sup>18:13</sup>And the publican, standing afar off, would not

<sup>18:14</sup>I tell you, this man went down to his house justified.

# Prayers

## Identical or Similar Words in 2 or more Gospels

**Red** Matthew or first incidence   **Dark Blue** all words identical   **Light Blue** some words identical   **Dark Green** similar expression   **Light Green** similar concept

Matthew<sup>(8)</sup>

Mark<sup>(4)</sup>

Luke<sup>(8)</sup>

John<sup>(0)</sup>

### Three Shared Gospels: Matthew, Mark and Luke

6:9 After this manner therefore pray ye:	14:25 And when ye stand praying	11:2 When ye pray, say	
6:12 And forgive us our debts, as we forgive our debtors.	14:25 forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.	11:4 And forgive us our sins; for we also forgive every one that is indebted to us.	
26:39 O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.	14:36 Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.	22:42 Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.	
27:50 cried again with a loud voice, yielded up the ghost.	15:37 cried with a loud voice, and gave up the ghost.	23:46 cried with a loud voice, Father, into thy hands I commend my spirit: he gave up the ghost.	

### Two Shared Gospels: Matthew and Luke

6:9 Our Father which art in heaven, Hallowed be thy name.		11:2 Our Father which art in heaven, Hallowed be thy name.	
6:10 Thy kingdom come, Thy will be done in earth, as it is in heaven.		11:2 Thy kingdom come. Thy will be done, as in heaven, so in earth.	
6:11 Give us this day our daily bread.		11:3 Give us day by day our daily bread.	
6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.		11:4 And lead us not into temptation; but deliver us from evil.	

Only in Matthew<sup>(5)</sup>

Only in Mark<sup>(2)</sup>

Only in Luke<sup>(2)</sup>

Only in John<sup>(30)</sup>

11:25 I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.	11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.	10:21 I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.	11:41 (for raising Lazarus) Father, I thank thee that thou hast heard me.
11:26 Even so, Father: for so it seemed good in	11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.	23:34 Father, forgive them; for they know not what they do.	11:42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.
26:42 O my Father, if this cup may not pass away from me, except I drink it, thy will be done.			12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
26:53 Thinkest thou that I cannot now pray to my Father			12:28 Father, glorify thy name.
27:46 Eli, Eli, lama sabachthani?			17:1 (knowing he is going to die) Father, the hour is c

# Prayers

Matthew<sup>(8)</sup>

Mark<sup>(4)</sup>

Luke<sup>(8)</sup>

John<sup>(0)</sup>

17:2 As thou hast given him power over all flesh, that  
17:3 And this is life eternal, that they might know the  
17:4 I have glorified thee on the earth: I have finished  
17:5 And now, O Father, glorify thou me with thine o  
17:6 I have manifested thy name unto the men which  
17:7 Now they have known that all things whatsoever  
17:8 For I have given unto them the words which thou  
17:9 I pray for them: I pray not for the world, but for t  
17:10 And all mine are thine, and thine are mine; and  
17:11 And now I am no more in the world, but these a  
17:12 While I was with them in the world, I kept them  
17:13 And now come I to thee; and these things I spea  
17:14 I have given them thy word; and the world hath  
17:15 I pray not that thou shouldest take them out of t  
17:16 They are not of the world, even as I am not of th  
17:17 Sanctify them through thy truth: thy word is trut  
17:18 As thou hast sent me into the world, even so ha  
17:19 And for their sakes I sanctify myself, that they a  
17:20 Neither pray I for these alone, but for them also  
17:21 That they all may be one; as thou, Father, art in  
17:22 And the glory which thou gavest me I have give  
17:23 I in them, and thou in me, that they may be mad  
17:24 Father, I will that they also, whom thou hast giv  
17:25 O righteous Father, the world hath not known th  
17:26 And I have declared unto them thy name, and w

# Prophecy

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

Matthew<sup>(49)</sup>

Mark<sup>(41)</sup>

Luke<sup>(30)</sup>

John<sup>(1)</sup>

### Four Shared Gospels

26:21 Verily I say unto you, that one of you shall betray me.

14:18 Verily I say unto you, One of you which eateth with me shall betray me.

22:21 But, behold, the hand of him that betrayeth me is with me on the table.

13:21 Verily, verily, I say unto you, that one of you shall betray me.

### Three Shared Gospels: Matthew, Mark and Luke

10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

9:1 Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

19:30 But many that are first shall be last; and the last shall be first.

10:31 But many that are first shall be last; and the last first.

13:30 And, behold, there are last which shall be first, and there are first which shall be last.

20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

10:33 Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

18:31 Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: 18:33 And they shall scourge him, and put him to death: and the third day he shall rise again.

9:22 The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

13:6 For many shall come in my name, saying, I am Christ; and shall deceive many.

21:8 Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

# Prophecy

Matthew<sup>(49)</sup>

<sup>24:7</sup>For nation shall rise against nation, and kingdom against kingdom:

<sup>24:7</sup>and there shall be famines, and pestilences, and earthquakes, in diverse places.

<sup>24:8</sup>All these are the beginning of sorrows.

<sup>24:15</sup>When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<sup>24:16</sup>Then let them which be in Judaea flee into the mountains:

<sup>24:17</sup>Let him which is on the housetop not come down to take anything out of his house:

<sup>24:19</sup>And woe unto them that are with child, and to them that give suck in those days!

<sup>26:24</sup>The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Mark<sup>(41)</sup>

<sup>13:8</sup>For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in diverse places, and there shall be famines and troubles: these are the beginnings of sorrows.

<sup>13:8</sup>and there shall be earthquakes in diverse places, and there shall be famines and troubles: these are the beginnings of sorrows.

<sup>13:8</sup>these are the beginnings of sorrows.

<sup>13:14</sup>But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,)

<sup>13:14</sup>then let them that be in Judaea flee to the mountains:

<sup>13:15</sup>And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

<sup>13:17</sup>But woe to them that are with child, and to them that give suck in those days!

<sup>14:21</sup>The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Luke<sup>(30)</sup>

<sup>21:10</sup>Nation shall rise against nation, and kingdom against kingdom:

<sup>21:11</sup>And great earthquakes shall be in diverse places, and famines, and pestilences;

<sup>21:11</sup>and fearful sights and great signs shall there be from heaven.

<sup>21:20</sup>And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

<sup>21:21</sup>Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

<sup>17:31</sup>In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

<sup>21:23</sup>But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

<sup>22:22</sup>And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

John<sup>(1)</sup>

## Two Shared Gospels: Matthew and Mark

<sup>13:37</sup>He that soweth the good seed is the Son of man;

<sup>13:38</sup>The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

<sup>4:14</sup>The sower soweth the word. (explaining parable of the tares)

<sup>4:15</sup>And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

# Prophecy

## Matthew<sup>(49)</sup>

13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake

19:29 shall receive an hundredfold, and shall inherit everlasting life.

24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

## Mark<sup>(41)</sup>

4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

4:18 And these are they which are sown among thorns; such as hear the word,

4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

4:23 If any man have ears to hear, let him hear.

10:29 Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

13:18 And pray ye that your flight be not in the winter.

## Luke<sup>(30)</sup>

## John<sup>(1)</sup>

# Prophecy

## Matthew<sup>(49)</sup>

24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

24:25 Behold, I have told you before.

26:23 He that dippeth his hand with me in the dish, the same shall betray me.

24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

26:32 But after I am risen again, I will go before you into Galilee.

26:31 All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

## Mark<sup>(41)</sup>

13:19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

13:21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

13:23 But take ye heed: behold, I have foretold you all things.

14:20 It is one of the twelve, that dippeth with me in the dish.

13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

14:28 But after that I am risen, I will go before you into Galilee.

14:27 All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

## Luke<sup>(30)</sup>

## John<sup>(1)</sup>

### Two Shared Gospels: Matthew and Luke

8:11 That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

# Prophecy

## Matthew<sup>(49)</sup>

<sup>11:23</sup> And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

<sup>11:24</sup> But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

<sup>19:28</sup> Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

<sup>24:28</sup> For wheresoever the carcass is, there will the eagles be gathered together.

<sup>26:2</sup> Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

<sup>26:29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

<sup>26:18</sup> Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

<sup>26:54</sup> But how then shall the scriptures be fulfilled, that thus it must be?

## Mark<sup>(41)</sup>

## Luke<sup>(30)</sup>

## John<sup>(1)</sup>

<sup>10:15</sup> And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

<sup>10:12</sup> But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

<sup>22:30</sup> That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

<sup>17:37</sup> Wheresoever the body is, thither will the eagles be gathered together.

<sup>9:44</sup> Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

<sup>22:18</sup> For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

<sup>22:8</sup> Go and prepare us the passover, that we may eat.

<sup>4:21</sup> This day is this scripture fulfilled in your ears.

### Two Shared Gospels: Mark and Luke

<sup>14:14</sup> And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest chamber, where I shall eat the passover with my disciples?

<sup>14:15</sup> And he will shew you a large upper room furnished and prepared: there make ready for us.

<sup>22:11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

<sup>22:12</sup> And he shall shew you a large upper room furnished: there make ready.

### Only in Matthew<sup>(24)</sup>

<sup>8:12</sup> But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

### Only in Mark<sup>(9)</sup>

<sup>13:24</sup> But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

### Only in Luke<sup>(26)</sup>

<sup>8:17</sup> For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

### Only in John<sup>(7)</sup>

<sup>1:51</sup> Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

# Prophecy

## Matthew<sup>(49)</sup>

<sup>10:36</sup> And a man's foes shall be they of his own household.

<sup>12:18</sup> Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

<sup>12:19</sup> He shall not strive, nor cry; neither shall any man hear his voice in the streets.

<sup>12:20</sup> A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

<sup>12:21</sup> And in his name shall the Gentiles trust.

<sup>12:40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

<sup>12:41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

<sup>13:14</sup> And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

<sup>16:27</sup> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<sup>17:22</sup> The Son of man shall be betrayed into the hands of men:

<sup>17:23</sup> And they shall kill him, and the third day he shall be raised again.

## Mark<sup>(41)</sup>

<sup>13:25</sup> And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

<sup>13:26</sup> And then shall they see the Son of man coming in the clouds with great power and glory.

<sup>13:27</sup> And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

<sup>13:30</sup> Verily I say unto you, that this generation shall not pass, till all these things be done.

<sup>13:31</sup> Heaven and earth shall pass away: but my words shall not pass away.

<sup>16:16</sup> (after resurrection) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

<sup>16:17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

<sup>16:18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

## Luke<sup>(30)</sup>

<sup>11:49</sup> Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

<sup>11:50</sup> That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

<sup>13:32</sup> Go ye, and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.

<sup>13:33</sup> Nevertheless I must walk today, and tomorrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

<sup>17:22</sup> The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

<sup>17:23</sup> And they shall say to you, See here; or, see there: go not after them, nor follow them.

<sup>17:24</sup> For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

<sup>17:25</sup> But first must he suffer many things, and be rejected of this generation.

<sup>17:26</sup> And as it was in the days of Noe, so shall it be also in the days of the Son of man.

<sup>17:30</sup> Even thus shall it be in the day when the Son of man is revealed.

<sup>17:34</sup> I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

## John<sup>(1)</sup>

<sup>5:25</sup> Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

<sup>5:28</sup> Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

<sup>5:29</sup> And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

<sup>10:11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.

<sup>12:48</sup> He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

<sup>16:32</sup> Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

# Prophecy

## Matthew<sup>(49)</sup>

<sup>17:27</sup> Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

<sup>24:10</sup> And then shall many be offended, and shall betray one another, and shall hate one another.

<sup>24:11</sup> And many false prophets shall rise, and shall deceive many.

<sup>24:12</sup> And because iniquity shall abound, the love of many shall wax cold.

<sup>24:13</sup> But he that shall endure unto the end, the same shall be saved.

<sup>24:14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<sup>24:26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>24:27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

<sup>24:30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<sup>24:31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

<sup>25:31</sup> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

## Mark<sup>(41)</sup>

## Luke<sup>(30)</sup>

## John<sup>(1)</sup>

<sup>17:35</sup> Two women shall be grinding together; the one shall be taken, and the other left.

<sup>17:36</sup> Two men shall be in the field; the one shall be taken, and the other left.

<sup>18:8</sup> Nevertheless when the Son of man cometh, shall he find faith on the earth?

<sup>19:43</sup> For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

<sup>19:44</sup> And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

<sup>21:22</sup> For these be the days of vengeance, that all things which are written may be fulfilled.

<sup>21:23</sup> But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

<sup>21:24</sup> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

<sup>21:25</sup> And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

<sup>21:26</sup> Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

<sup>21:27</sup> And then shall they see the Son of man coming in a cloud with power and great glory.

# Prophecy

Matthew<sup>(49)</sup>

<sup>25:32</sup> And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mark<sup>(41)</sup>

Luke<sup>(30)</sup>

<sup>21:28</sup> And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

<sup>23:28</sup> Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

<sup>23:29</sup> For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

John<sup>(1)</sup>

# Purpose on Earth

## Identical or Similar Words in 2 or more Gospels

**Red** Matthew or first incidence   **Dark Blue** all words identical   **Light Blue** some words identical   **Dark Green** similar expression   **Light Green** similar concept

Matthew<sup>(10)</sup>

Mark<sup>(7)</sup>

Luke<sup>(11)</sup>

John<sup>(1)</sup>

### Four Shared Gospels

<sup>9:13</sup>But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

<sup>2:17</sup>I came not to call the righteous, but sinners to repentance.

<sup>9:56</sup>For the Son of man is not come to destroy men's lives, but to save them.

<sup>3:17</sup>For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

### Three Shared Gospels

<sup>9:6</sup>But that ye may know that the Son of man hath power on earth to forgive sins

<sup>2:10</sup>But that ye may know that the Son of man hath power on earth to forgive sins

<sup>5:24</sup>But that ye may know that the Son of man hath power upon earth to forgive sins

### God's Emmissary

<sup>19:17</sup>Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

<sup>10:18</sup>Why callest thou me good? there is none good but one, that is, God.

<sup>18:19</sup>Why callest thou me good? none is good, save one, that is, God.

### Two Shared Gospels

<sup>20:28</sup>Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

<sup>10:45</sup>For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

<sup>9:12</sup>They that be whole need not a physician, but they that are sick.

<sup>2:17</sup>They that are whole have no need of the physician, but they that are sick

<sup>5:18</sup>For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>16:17</sup>And it is easier for heaven and earth to pass, than one tittle of the law to fail.

<sup>10:34</sup>Think not that I am come to send peace on earth: I came not to send peace, but a sword.

<sup>12:49</sup>I am come to send fire on the earth; and what will I, if it be already kindled?

<sup>10:35</sup>For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

<sup>12:53</sup>The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

<sup>12:51</sup>Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

<sup>18:11</sup>For the Son of man is come to save that which was lost.

<sup>19:10</sup>For the Son of man is come to seek and to save that which was lost.

### God's Emmissary

# Purpose on Earth

Matthew<sup>(10)</sup>

20:23 Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with.

Mark<sup>(7)</sup>

10:39 Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

1:38 Let us go into the next towns, that I may preach there also: for therefore came I forth.

Luke<sup>(11)</sup>

4:43 I must preach the kingdom of God to other cities also: for therefore am I sent.

John<sup>(1)</sup>

Only in Matthew <sup>(5)</sup>	Only in Mark <sup>(1)</sup>	Only in Luke <sup>(6)</sup>	Only in John <sup>(10)</sup>
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5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

15:24 I am not sent but unto the lost sheep of the house of Israel.

**God's Emmissary**

10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

23:9 And call no man your father upon the earth: for one is your Father, which is in heaven.

**God's Emmissary**

9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.

12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

12:9 But he that denieth me before men shall be denied before the angels of God.

7:22 Go your way, and tell John what things ye have seen and heard;

7:22 how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

9:39 For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

**God's Emmissary**

4:34 My meat is to do the will of him that sent me, and to finish his work.

5:17 My Father worketh hitherto, and I work.

5:19 Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things so ever he doeth, these also doeth the Son likewise.

5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

# Purpose on Earth

Matthew<sup>(10)</sup>

Mark<sup>(7)</sup>

Luke<sup>(11)</sup>

John<sup>(1)</sup>

5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

5:27 And hath given him authority to execute judgment also, because he is the Son of man.

5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

5:31 If I bear witness of myself, my witness is not true.

5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

7:29 But I know him: for I am from him, and he hath sent me.

8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

12:44 He that believeth on me, believeth not on me, but on him that sent me.

12:45 And he that seeth me seeth him that sent me.

12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

# Purpose on Earth

Matthew<sup>(10)</sup>

Mark<sup>(7)</sup>

Luke<sup>(11)</sup>

John<sup>(1)</sup>

**13:20** Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

**14:10** Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

**14:11** Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

# Self Glorification

## Identical or Similar Words in 2 or more Gospels

Red Matthew or first incidence    Dark Blue all words identical    Light Blue some words identical    Dark Green similar expression    Light Green similar concept

Matthew<sup>(9)</sup>

Mark<sup>(0)</sup>

Luke<sup>(9)</sup>

John<sup>(0)</sup>

### Two Shared Gospels: Matthew and Mark only

<sup>10:33</sup> But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

<sup>10:38</sup> And he that taketh not his cross, and followeth after me, is not worthy of me.

<sup>11:4</sup> Go and shew John again those things which ye do hear and see:

<sup>11:5</sup> The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

<sup>12:6</sup> But I say unto you, That in this place is one greater than the temple.

<sup>12:7</sup> But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

<sup>12:30</sup> He that is not with me is against me; and he that gathereth not with me scattereth abroad.

<sup>12:41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

<sup>11:6</sup> And blessed is he, whosoever shall not be offended in me.

<sup>9:50</sup> Forbid him not: for he that is not against us is for us.

<sup>32</sup> The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

<sup>30</sup> For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

<sup>31</sup> The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

<sup>9:26</sup> For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

<sup>21:33</sup> Heaven and earth shall pass away: but my words shall not pass away.

<sup>23</sup> He that is not with me is against me: and he that gathereth not with me scattereth.

<sup>32</sup> The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

<sup>7:23</sup> And blessed is he, whosoever shall not be offended in me.

Only in Matthew<sup>(6)</sup>

Only in Mark<sup>(2)</sup>

Only in Luke<sup>(4)</sup>

Only in John<sup>(20)</sup>

# Self Glorification

## Matthew<sup>(9)</sup>

<sup>10:32</sup>Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

<sup>11:30</sup>For my yoke is easy, and my burden is light.

<sup>12:8</sup>For the Son of man is Lord even of the sabbath day.

<sup>12:42</sup>The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

<sup>13:37</sup>He that soweth the good seed is the Son of man;

<sup>28:18</sup>All power is given unto me in heaven and in earth.

## Mark<sup>(0)</sup>

<sup>38</sup>Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

<sup>13:31</sup>Heaven and earth shall pass away: but my words shall not pass away.

<sup>10:22</sup>All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

<sup>21:27</sup>And then shall they see the Son of man coming in a cloud with power and great glory.

## Luke<sup>(9)</sup>

<sup>4:18</sup>(reading scripture, the book of Esaias) "Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised," <sup>4:19</sup>To preach the acceptable year of the Lord."

<sup>6:5</sup>That the Son of man is Lord also of the sabbath.

## John<sup>(0)</sup>

<sup>3:15</sup>That whosoever believeth in him should not perish, but have eternal life.

<sup>5:20</sup>For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

<sup>5:21</sup>For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

<sup>5:22</sup>For the Father judgeth no man, but hath committed all judgment unto the Son:

<sup>5:23</sup>That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

<sup>5:32</sup>There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

<sup>6:47</sup>Verily, verily, I say unto you, He that believeth on me hath everlasting life.

<sup>8:12</sup>I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

<sup>8:42</sup>If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

<sup>9:5</sup>As long as I am in the world, I am the light of the world.

<sup>10:11</sup>I am the good shepherd: the good shepherd giveth his life for the sheep.

# Self Glorification

Matthew<sup>(9)</sup>

Mark<sup>(0)</sup>

Luke<sup>(9)</sup>

John<sup>(0)</sup>

**10:14** I am the good shepherd, and know my sheep, and am known of mine.

**10:17** Therefore doth my Father love me, because I lay down my life, that I might take it again.

**10:30** I and my Father are one.

**11:25** I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

**11:26** And whosoever liveth and believeth in me shall never die. Believest thou this?

**12:46** I am come a light into the world, that whosoever believeth on me should not abide in darkness.

**13:31** Now is the Son of man glorified, and God is glorified in him.

**13:32** If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

**14:13** And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

# Sermon on the Mount

(ordered by Matthew verses)

Matthew<sup>(106,49)</sup>

Mark<sup>(7,7)</sup>

Luke<sup>(39,39)</sup>

John (NONE)

## Beautitudes (*Come One, Come All*)

5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

5:4 Blessed are they that mourn: for they shall be comforted.

5:5 Blessed are the meek: for they shall inherit the earth.

5:6 Blessed are they which do hunger and thirst after righteousness:

5:7 Blessed are the merciful: for they shall obtain mercy.

5:8 Blessed are the pure in heart: for they shall see God.

5:9 Blessed are the peacemakers: for they shall be called the children of God.

5:10 Blessed are they which are persecuted for righteousness' sake:

5:11 Blessed are ye, when men shall revile you, and shall say against you,

5:12 Rejoice, and be exceeding glad: for great is your reward in heaven:

5:13 Ye are the salt of the earth: but if the salt have lost his saltness,

5:14 Ye are the light of the world. A city that is set on a hill,

5:15 Neither do men light a candle, and put it under a bushel,

5:16 Let your light so shine before men, that they may see you, and glorify

5:20 For I say unto you, That except your righteousness shall exceed that of the

5:21 Ye have heard that it was said of them of old time, Thou shalt not swear

5:22 But I say unto you, That whosoever is angry with his brother without

5:23 Therefore if thou bring thy gift to the altar, and thou rememberest that

5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to

5:25 Agree with thine adversary quickly, whiles thou art with him: lest thou

5:26 Verily I say unto thee, Thou shalt by no means depart thence, till thou

5:27 Ye have heard that it was said by them of old time, Thou shalt not

5:28 But I say unto you, That whosoever looketh on a woman to lust after her,

5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for

5:30 And if thy right hand offend thee, cut it off, and cast it from thee: for

5:31 It hath been said, Whosoever shall put away his left hand against his

6:20 Blessed be ye poor: for yours is the kingdom of heaven.

6:21 Blessed are ye that hunger now: for ye shall be filled.

6:21 Blessed are ye that weep now: for ye shall laugh.

6:22 Blessed are ye, when men shall hate you, and shall say against you,

6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward shall be

14:34 Salt is good: but if the salt have lost his savour, whither shall it be

14:35 It is neither fit for the land, nor yet for the dunghill: but men cast it

8:16 No man, when he hath lighted a candle, covereth it with a bushel,

11:33 No man, when he hath lighted a candle, putteth it under a bushel,

## Sermon on the Mount

12:58 When thou goest with thine adversary to the ruler, go and settle first

12:59 I tell thee, thou shalt not depart thence, till thou shalt have paid him

9:47 And if thine eye offend thee, pluck it out: it is better that thou shouldst be one-eyed,

9:43 And if thy hand offend thee, cut it off: it is better that thou shouldst be

# Sermon on the Mount

Matthew<sup>(106,49)</sup>

5:32 But I say unto you, That whosoever shall put a  
 5:33 Again, ye have heard that it hath been said by t  
 5:34 But I say unto you, Swear not at all; neither by  
 5:35 Nor by the earth; for it is his footstool: neither  
 5:36 Neither shalt thou swear by thy head, because t  
 5:37 But let your communication be, Yea, yea; Nay  
 5:38 Ye have heard that it hath been said, An eye fo  
 5:39 But I say unto you, That ye resist not evil: but  
 5:40 And if any man will sue thee at the law, and tal  
 5:41 And whosoever shall compel thee to go a mile,  
 5:42 Give to him that asketh thee, and from him tha  
 5:43 Ye have heard that it hath been said, Thou sha  
 5:44 But I say unto you, Love your enemies, bless t  
 5:45 That ye may be the children of your Father wh  
 5:46 For if ye love them which love you, what rewa  
 5:47 And if ye salute your brethren only, what do ye  
 5:48 Be ye therefore perfect, even as your Father wi  
 6:1 Take heed that ye do not your alms before men  
 6:2 Therefore when thou doest thine alms, do not s  
 6:3 But when thou doest alms, let not thy left hand  
 6:4 That thine alms may be in secret: and thy Fathe  
 6:5 And when thou prayest, thou shalt not be as the  
 6:6 But thou, when thou prayest, enter into thy clos  
 6:7 But when ye pray, use not vain repetitions, as tl  
 6:8 Be not ye therefore like unto them: for your Fat  
 6:9 After this manner therefore pray ye:  
 6:9 Father which art in heaven, Hallowed be thy na  
 6:10 Thy kingdom come, Thy will be done in earth,  
 6:11 Give us this day our daily bread.  
 6:12 And forgive us our debts, as we forgive our de

Mark<sup>(7,7)</sup>

Luke<sup>(39,39)</sup>

John (NONE)

16:18 Whosoever putteth away his wife, and marrie  
 6:29 And unto him that smiteth thee on the one che  
 6:29 and him that taketh away thy cloak forbid not t  
 6:27 But I say unto you which hear, Love your ene  
 6:28 Bless them that curse you, and pray for them v  
 6:35 But love ye your enemies, and do good, and le  
 6:35 and ye shall be the children of the Highest: for  
 11:2 When ye pray, say  
 11:2 Our Father which art in heaven, Hallowed be t  
 11:2 Thy kingdom come. Thy will be done, as in he  
 11:3 Give us day by day our daily bread.  
 11:4 And forgive us our sins; for we also forgive ev

# Sermon on the Mount

Matthew<sup>(106,49)</sup>

6:13 And lead us not into temptation, but deliver us  
 6:14 For if ye forgive men their trespasses, your hea  
 6:15 But if ye forgive not men their trespasses, neith  
 6:16 Moreover when ye fast, be not, as the hypocrit  
 6:17 But thou, when thou fastest, anoint thine head,  
 6:18 That thou appear not unto men to fast, but unt  
 6:19 Lay not up for yourselves treasures upon earth  
 6:20 But lay up for yourselves treasures in heaven,  
 6:21 For where your treasure is, there will your hea  
 6:22 The light of the body is the eye: if therefore thi  
 6:23 But if thine eye be evil, thy whole body shall be  
 6:24 No man can serve two masters: for either he w  
 6:25 Therefore I say unto you, Take no thought for  
 6:25 Is not the life more than meat, and the body th  
 6:26 Behold the fowls of the air: for they sow not, r  
 6:27 Which of you by taking thought can add one cr  
 6:28 And why take ye thought for raiment? Consid  
 6:29 And yet I say unto you, That even Solomon in  
 6:30 Wherefore, if God so clothe the grass of the fie  
 6:31 Therefore take no thought, saying, What shall  
 6:32 (For after all these things do the Gentiles seek:  
 6:33 But seek ye first the kingdom of God, and his r  
 6:34 Take therefore no thought for the morrow: for  
 7:1 Judge not, that ye be not judged.  
 7:2 For with what judgment ye judge, ye shall be ju  
 7:3 And why beholdest thou the mote that is in thy  
 7:4 Or how wilt thou say to thy brother, Let me pul  
 7:5 Thou hypocrite, first cast out the beam out of th  
 7:6 Give not that which is holy unto the dogs, neith

Mark<sup>(7,7)</sup>

14:25 forgive, if ye have ought against any: that you  
 14:26 But if ye do not forgive, neither will your Fat

Luke<sup>(39,39)</sup>

11:4 And lead us not into temptation; but deliver us  
 12:34 For where your treasure is, there will your hea  
 11:34 The light of the body is the eye: therefore whe  
 11:34 but when thine eye is evil, thy body also is full  
 11:36 If thy whole body therefore be full of light, ha  
 16:13 No servant can serve two masters: for either I  
 12:22 Therefore I say unto you, Take no thought fo  
 12:23 The life is more than meat, and the body is mo  
 12:24 Consider the ravens: for they neither sow nor  
 12:25 And which of you with taking thought can ad  
 12:26 If ye then be not able to do that thing which is  
 12:27 Consider the lilies how they grow: they toil no  
 12:27 and yet I say unto you, that Solomon in all his  
 12:28 If then God so clothe the grass, which is to da  
 12:29 And seek not ye what ye shall eat, or what ye  
 12:29 neither be ye of doubtful mind.  
 12:30 For all these things do the nations of the worl  
 12:31 But rather seek ye the kingdom of God; and a  
 6:37 Judge not, and ye shall not be judged: condem  
 6:41 And why beholdest thou the mote that is in thy  
 6:42 Either how canst thou say to thy brother, Brot  
 6:42 Thou hypocrite, cast out first the beam out of t

John (NONE)

# Sermon on the Mount

Matthew<sup>(106,49)</sup>

7:7 Ask, and it shall be given you; seek, and ye shall find.  
 7:8 For every one that asketh receiveth; and he that knocketh shall open unto him.  
 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?  
 7:10 Or if he ask a fish, will he give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? Yea, if ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things unto them that ask him?  
 7:11 Therefore all things whatsoever ye would that men should do unto you, do ye even so to them: for this is the law and the prophets.  
 7:12 Enter ye in at the strait gate: for wide is the gate that leadeth unto destruction, and narrow is the way.  
 7:13 Because strait is the gate, and narrow is the way, which leadeth unto life, and many there be which are not aware.  
 7:14 Beware of false prophets, which come to you in sheep's clothing, but inwardly are ravening wolves.  
 7:15 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?  
 7:16 Even so every good tree bringeth forth good fruit, but the evil tree bringeth forth evil fruit.  
 7:17 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.  
 7:18 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.  
 7:19 Wherefore by their fruits ye shall know them.  
 7:20 Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven.  
 7:21 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name, and in thy name cast out devils, and in thy name done many wonderful works?  
 7:22 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.  
 7:23 Therefore whosoever heareth these sayings of mine, doeth them not, he shall be likened unto a foolish man.  
 7:24 And the rain descended, and the floods came, and the winds blew, and smote upon that house, and it fell, and great was the ruin thereof.  
 7:25 And every one that heareth these sayings of mine, doeth them not, shall be likened unto a foolish man.  
 7:26 And the rain descended, and the floods came, and the winds blew, and smote upon that house, and it fell, and great was the ruin thereof.  
 7:27 And every one that heareth these sayings of mine, doeth them, shall be likened unto a wise man.  
 7:28 And the rain descended, and the floods came, and the winds blew, and smote upon that house, and it fell not, for it was built upon a rock.  
 7:29 And every one that heareth these sayings of mine, doeth them, shall be likened unto a wise man.

Mark<sup>(7,7)</sup>

Luke<sup>(39,39)</sup>

John (NONE)

11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that knocketh shall open unto him.  
 11:10 For every one that asketh receiveth; and he that knocketh shall open unto him.  
 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone?  
 11:12 Or if he shall ask an egg, will he offer him a scorpion?  
 11:13 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things unto them that ask him?  
 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.  
 6:44 For every tree is known by his own fruit. For c